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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS AS OF DECEMBER 31, 1960. VOLUME II. GEORGIA

Public Health Service
Washington, D. C.

1962

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WASTE WATER ▶ DISPOSAL PRACTICES

At Federal Installations

Volume 11 - GEORGIA

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Public Health Service

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WASTE WATER DISPOSAL PRACTICES
at
FEDERAL INSTALLATIONS
as of December 31, 1960

Volume 11 - GEORGIA

U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
Public Health Service
Division of Water Supply and Pollution Control
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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

State Volumes

No.		No.	
1	Alabama	28	Nebraska
2	Alaska	29	Nevada
3	Arizona	30	New Hampshire
4	Arkansas	31	New Jersey
5	California	32	New Mexico
6	Colorado	33	New York
7	Connecticut	34	North Carolina
8	Delaware	35	North Dakota
9	District of Columbia	36	Ohio
10	Florida	37	Oklahoma
11	Georgia	38	Oregon
12	Hawaii	39	Pennsylvania
13	Idaho	40	Rhode Island
14	Illinois	41	South Carolina
15	Indiana	42	South Dakota
16	Iowa	43	Tennessee
17	Kansas	44	Texas
18	Kentucky	45	Utah
19	Louisiana	46	Vermont
20	Maine	47	Virginia
21	Maryland	48	Washington
22	Massachusetts	49	West Virginia
23	Michigan	50	Wisconsin
24	Minnesota	51	Wyoming
25	Mississippi	52	Puerto Rico
26	Missouri	53	Virgin Islands
27	Montana		

Department Volumes

No.	
54	U. S. Department of Agriculture
55	U. S. Department of Defense (classified)
56	U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education, and Welfare
57	Independent Agencies of the U. S. Government
58	U. S. Department of Defense (classified) for Alaska, Hawaii, Puerto Rico and Virgin Islands only

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INTRODUCTION

Inventory Background

The Federal Water Pollution Control Act (33 USC 466h), contemplates a Federal program in cooperation with State and interstate agencies and municipalities for the control and abatement of water pollution emanating from Federal installations.

The President, in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare to prepare an inventory of waste water disposal practices at Federal installations as a first step in the discharge of this responsibility. The President emphasized that the Federal establishment must point the way for the rest of the Nation by making certain its own house is in order with reference to the preventing and controlling of water pollution attributable to wastes discharged from Federal installations. The inventory, he stated, would assist the Federal agencies in determining what corrective actions may be required and how rapidly they may be accomplished to eliminate conditions contributing to such pollution.

On May 18, 1960, the Deputy Assistant to the President wrote the heads of all Federal departments and agencies, advising them of the President's instructions to the Secretary of Health, Education, and Welfare and stating that the President had asked them to provide "such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The inventory entitled "Waste Water Disposal Practices at Federal Installations," of which this volume is a part, was prepared by the Department of Health, Education, and Welfare and the General Services Administration, in cooperation with all the Federal departments and agencies working in accordance with GSA Circular No. 232 (March 14, 1961). The circular, reproduced in the Appendix of this report, gives detailed instructions and criteria for the work.

Inventory Coverage

The report includes ~~The inventory~~ covers waste water disposal practices of Federal activities on all real property owned by or leased to the Federal Government in all the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Included also are the waste water disposal practices of wholly Government-owned corporations and nonfederal activities conducted on Federal properties, such as those of construction contractors and park concessionaires.

Not covered are trust properties; space leased to the United States for offices, including post offices, in nonfederally owned or operated buildings; land without activities generating wastes; lookout towers, ranger offices, and single living quarters in national forests and remote areas, and seldom-visited and/or unattended communications stations.

Source of Inventory Data

Following instructions of GSA Circular No. 232, personnel at the individual reporting installation supplied the identifying and technical data. These reports were submitted to their respective Washington, D. C. headquarters. Here they were reviewed for completeness and accuracy, then forwarded to the special technical staff of the Division of Water Supply and Pollution Control, Public Health Service, for further review for conformity to instructions and definitions. Any discrepancies or differences were resolved by mutual agreement at this point. Accepted reports were forwarded to the Bureau of the Census for processing for the present document.

How to Identify the Columnar Listings

1. "GSA Control." The numbers in Agency or Bureau and Installation columns are codes assigned by GSA for identifying purposes. The Report Number is the serial number assigned each report as received by the special staff. A number in this column opposite a total indicates the number of reports which are included in that total.

2. "Geographical Location" numbers are those assigned by GSA in its publication "Geographic Location Codes."

3. "Card Number" indicates the classification of the point of discharge according to the code sheet (page ix) immediately preceding the detailed listings.

4. "Activity" indicates whether the waste-generating activity is Federal (1), or nonfederal (2).

5. "Population" is a code number to indicate the population size group contributing the waste volume in a normal day's operation. For security reasons this information is deleted from all Department of Defense entries except in the Departmental classified volume..

6. Sewage volume is measured in gallons per day. However, in cases of pit privies and chemical toilets, where fecal wastes are not water-borne, the figure in this column relates to persons per day and is followed by the letter "P" in the column headed "Persons." These figures are summarized separately whenever totals appear.

7. "Percent Treated" under both sewage and industrial wastes relates to the percent of total volume of discharge which receives any treatment before discharge from the installation. It does not reflect the degree of any treatment, nor does it reflect the extent of any treatment after the discharge has been received by municipal sewerage systems.

Under industrial wastes the following processes were considered as treatment: tanks and equipment for neutralization of alkalinity or acidity; oil and grease separation and removal; precipitation of solids; removal of cyanides and chromates.

Chemical treatment of cooling water to control corrosion within piping systems and equipment was not considered to be industrial waste treatment. Cooling water is shown as a percent of the total industrial waste discharge volume.

8. "Industrial Wastes" volumes are given in gallons per day if water-borne. If there are solid wastes alone or in conjunction with water discharges, the letter "S" appears in the column headed "Solids." The types of industry generating these wastes are indicated by the numbers under "Industrial Activity Codes." These are interpreted on the code sheet.

9. "Notification," if any, relates to the type and most recent date prior to January 1, 1961, of a notification to the installation, issued by a representative of a governmental department, commission, bureau, board, or other legally constituted entity that a pollution problem exists in relation to that specific installation. An interpretation of the type code is given on the code sheet. The dates, if any apply, are given in the date columns.

Issuances of the Inventory

The reported data are issued in three types of listings and 58 volumes, as follows:

(1). Volumes 1-53 inclusive cover all reports for each of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Listings are alphabetical by county and by city within each county. Where no city applies, the data are shown at the end of each county. No data on military installations appear in the volumes for Alaska, Hawaii, Puerto Rico and the Virgin Islands.

(2). Volumes 54-57 inclusive are agency listings covering, respectively:

U. S. Department of Agriculture - Volume 54

U. S. Department of Defense (classified confidential) - Volume 55

U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education and Welfare - Volume 56

Independent Agencies of the U. S. Government - Volume 57

These agency listings show the reports alphabetically by State and by city within each State. Where no city applies, the data are shown by county at the end of the State.

(3). Volume 58 contains Department of Defense (classified confidential) reports for Alaska, Hawaii, Puerto Rico, and the Virgin Islands. The listings in this volume are arranged in the same manner as in Volumes 1-53.

ACKNOWLEDGMENT

The Department of Health, Education, and Welfare and the General Services Administration gratefully acknowledge the fine cooperation extended by all departments and agencies in completing this report and, most particularly, that of the Bureau of the Census of the Department of Commerce. The Bureau of the Census processed the data furnished by all departments and agencies.

INVENTORY OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS KEY TO CODES

DESCRIPTION	
CARD NUMBER	DESIGNATION
0	Installation Name, location & control number.
1	Public utility sewer system receiving wastes.
2	Surface water body receiving wastes.
3	To ground via septic tanks & subsurface drainage fields; cesspools; privy vaults; chemical toilets; lagoons, stabilization ponds & filters w/out discharge to surface body of water; deep wells; & spray or irrigation of land of reporting entity, etc.
4	Transferred to other users for cooling purposes &/or irrigation of land not within the reporting entity.

ACTIVITY	
CODE NUMBER	DESIGNATION
1	Federal activity generates all or major portion of wastes.
2	Non-federal activity generates all or major portion of wastes.

POPULATION SIZE	
CODE NUMBER	Total number of persons in reporting area during a 24-hr. day of normal operations.
1	1 - 50
2	51 - 100
3	101 - 500
4	501 - 1000
5	1001 - 2500
6	2501 - 5000
7	5001 - 10,000
8	over 10,000

SEWAGE - PERSONS
The letter "P" entered in the "Sewage-Persons" column denotes that non-water-carried fecal wastes are being generated. The figure entered in the "Sewage-Volume-Gallons Per Day" column to the immediate left of the letter "P" indicates the number of people who are generating the solid wastes. There is no indication of the quantity of solid wastes being generated. When no "P" appears in the "Persons" column, the figure in the "Sewage-Volume-Gallons Per Day" column indicates the gallons per day of liquid sewage which is generated.

INDUSTRIAL WASTE - SOLIDS
The letter "S" entered in the "Industrial Wastes-Solids" column denotes that solid industrial wastes are being generated. There is no indication of the quantity of solid wastes being generated. When a figure appears in the "Industrial Waste-Volume-Gallons Per Day" column immediately to the left of an "S", the figure represents the gallons of liquid industrial wastes generated per day.

INDUSTRIAL ACTIVITY CODES	
CODE NUMBER	DESIGNATION
10	Metal mining
11	Anthracite, bituminous coal & lignite mining
13	Crude petroleum & natural gas extraction
14	Mining & quarrying of nonmetallic minerals, except fuels
18	Radioactive materials operations
20	Food & kindred products
22	Textile mill products
24	Lumber & wood products
26	Paper & allied products
28	Chemicals & allied products
29	Products of petroleum & coal
30	Rubber & rubber products
31	Leather & leather products
33	Primary metal industries
34	Fabricated metal products
39	Miscellaneous wastes including cooling water from mechanical equipment, run-off from vehicle & aircraft washing operations, spent solutions from engine cleaning & metal plating operations, boiler blow-down and condensate discharges from heating plants, overflow water from fish hatchery ponds, etc.

NOTIFICATION-TYPE	
CODE NUMBER	DESIGNATION
	Type of notification, if any, which has been received from an official source that existing waste water discharge practices may be responsible for creating a water pollution problem.
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							GEORGIA																
							APPLING CO																
							BAXLEY																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02311	14730	10	0440	001	0	POST OFFICE	1	1											1			
						1	BAXLEY CITY SEWER			400		0											
		1					2 COUNTY TOTAL			400													
							BACON CO																
							ALMA																
							DEFENSE																
							ARMY																
2101	80341	19445	10	0110	005	0	102 E 11TH STREET	1												1			
						1	ALMA CITY SEWER			55		0											
							FEDERAL AVIATION AGENCY																
6901	00000	13111	10	0110	005	0	ALMA INTL FIELD	1	1											1			
						3	GROUND			700		0											
		2					4 COUNTY TOTAL			755													
							BALDWIN CO																
							MILLEDGEVILLE																
							DEFENSE																
							ARMY																
2101	80329	19491	10	3620	009	0	TISDALE WAREHOUSE	1												1			
						3	GROUND			350		100											
							GENERAL SERVICES ADMIN																
4704	12833	11258	10	3620	009	0	NEW FEDERAL BUILDING	1	2											1			
						1	MILLEDGEVILLE CITY SEWER			750		0											
		2					4 COUNTY TOTAL			1,100													
							BARROW CO																
							WINDER																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02605	14811	10	5980	013	0	POST OFFICE	1	1											1			
						1	WINDER CITY SEWER			232		0											
		1					2 COUNTY TOTAL			232													
							BARTOW CO																
							CARTERSVILLE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02681	14739	10	0980	015	0	POST OFFICE	1	1											1			
						1	CARTERSVILLE CITY SEWER			198		0											
							DEFENSE																
							ARMY																
2101	00000	19458	10	0980	015	0	USAR CENTER	1												1			
						1	CARTERSVILLE CITY SEWER			150		0											
							DEFENSE																
							CORPS OF ENG CIVIL																
							ALLATOONA RESERVOIR																
9601	09638	19525	10	0980	015	0	ALLATOONA POWERHSE DAM	1												1			
						2	ETOWAH RIVER			650		100	1,218,016		0	100							
9601	09638	20019	10	0980	015	0	OLD 41 HIGHWAY	2												1			
						3	GROUND			182		100											
9601	09638	20020	10	0980	015	0	BLOCKHOUSE LANDING	2												1			
						3	GROUND			57		100											
9601	09638	20021	10	0980	015	0	GOSSETT HOUSE	2												1			
						3	GROUND			41		100											
9601	09638	20022	10	0980	015	0	MCKASKEY RAMP	2												1			
						3	GROUND			78		100											
9601	09638	20023	10	0980	015	0	SANDTOWN RAMP	2												1			
						3	GROUND			32		100											
9601	09638	20024	10	0980	015	0	CLARK CREEK BRIDGE	2												1			
						3	GROUND			54		100											
9601	09638	20025	10	0980	015	0	RED TOP MT REC AREA	2												1			
						3	GROUND			6,050		100											
							WHITE																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09638	20031	10	5910	015	0	MACEDONIA	2												1			
						3	GROUND			31		100											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							ARMY																
2101	21948	19607	10	9999	015	0	FORT MCPHERSON REC AREA	1												1			
						3	GROUND			500		100											

GSA FORM 748C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING		TYPE	DATE
							DEFENSE												
							CORPS OF ENG CIVIL												
							ALLATOONA RESERVOIR												
9601	09638	17763	10	9999	015	0	BARTOW COUNTY PARK	2											
						3	GROUND											1	
9601	09638	17764	10	9999	015	0	ATLANTA GIRL SCT COUNCIL	2		114P	0								
						3	GROUND											1	
9601	09638	17765	10	9999	015	0	N W GEORGIA BOY SCT CAMP	2		7P	0								
						3	GROUND											1	
9601	09638	17766	10	9999	015	0	BARTOW GIRL SCOUT CAMP	2		3P	0								
						3	GROUND											1	
9601	09638	17767	10	9999	015	0	REDEMPTORIST FATHERS	2		2P	0								
						3	GROUND											1	
9601	09638	17768	10	9999	015	0	MASSEY BUS COL REC AREA	2		2P	0								
						3	GROUND											1	
9601	09638	17769	10	9999	015	0	KENNESTONE REC CLUB	2		150	100								
						3	GROUND											1	
9601	09638	17770	10	9999	015	0	AQUA SPORTS CLUB	2		100	100								
						3	GROUND											1	
9601	09638	17771	10	9999	015	0	RESERVOIR OPER AREA	1		60	100								
						3	GROUND											1	
9601	09638	17772	10	9999	015	0	US NAVAL AF REC AREA	1		3,770	100								
						3	GROUND											1	
9601	09638	17773	10	9999	015	0	THIRD ARMY REC AREA	1		680	100								
						3	GROUND											1	
9601	09638	17774	10	9999	015	0	BETHANY BEACH	2		2,000	100								
						3	GROUND											1	
9601	09638	17775	10	9999	015	0	DOBBINS AFB REC AREA	1		6,050	100								
						3	GROUND											1	
9601	09638	17776	10	9999	015	0	PARK MARINA	2		210	100								
						3	GROUND											1	
9601	09638	17777	10	9999	015	0	KINGS CAMP	2		340	100								
						3	GROUND											1	
9601	09638	17778	10	9999	015	0	GROOVERS MARINA	2		440	100								
						3	GROUND											1	
9601	09638	17779	10	9999	015	0	ATLANTA FIREMENS CLUB	2		765	100								
						3	GROUND											1	
9601	09638	17780	10	9999	015	0	STAMP CREEK AREA	2		160	100								
						3	GROUND											1	
9601	09638	17781	10	9999	015	0	GROVE PK INS CO REC	2		10,800	100								
						3	GROUND											1	
9601	09638	17782	10	9999	015	0	G W CARVER STATE PARK	2		20	100								
						3	GROUND											1	
9601	09638	17783	10	9999	015	0	PEPPERELL MFG REC SITE	2		1,220	100								
						3	GROUND											1	
9601	09638	17784	10	9999	015	0	CHEROKEE PRESBYTERIAN CP	2		200	100								
						3	GROUND											1	
9601	09638	17785	10	9999	015	0	ALLATOONA LANDING	2		60	100								
						3	GROUND											1	
9601	09638	17786	10	9999	015	0	CAMP LUTHERWOOD	2		1,845	100								
						3	GROUND			90	100							1	
		36					72 COUNTY TOTAL			36,983			1,218,016						
										12MP									
							BEN HILL CO												
							FITZGERALD												
							POST OFFICE												
							BUREAU OF FACILITIES												
1804	02658	14761	10	2130	017	0	POST OFFICE	1	1										
						1	FITZGERALD CITY SEWER			1,000	0							1	
		1					2 COUNTY TOTAL			1,000									
							BIBB CO												
							MACON												
							INTERIOR												
							NATIONAL PARK SERVICE												
1414	07041	11628	10	3390	021	0	OCMULGEE NAT MON EMP RES	1	1										
						3	GROUND											1	
1414	07041	11629	10	3390	021	0	OCMULGEE NM VISIT CENTR	1	2	200	100								
						3	GROUND			750	100							1	
							DEFENSE												
							NAVY												
1701	22714	01240	10	3390	021	0	RESERVE TRAINING CENTER	1											
						1	MACON CITY SEWER			100	0							1	
1701	24172	01173	10	3390	021	0	ORDNANCE PLANT	1											
						2	ROCKY CREEK TRIBUTARY			41,000	100		143,000	0	4	34		1	
							POST OFFICE												
							BUREAU OF FACILITIES												
1804	00874	14778	10	3390	021	0	VEHICLE MAINT FACILITY	1	1										
						1	MACON CITY SEWER			100	0							1	

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							DEFENSE															
							ARMY															
2101	20941	19490	10	3390	021	0	USAR CENTER	1										1			
						1	MACON CITY SEWER			425	0										
2101	80342	19489	10	3390	021	0	1250 GEORGIA AVENUE	1										1			
						1	MACON CITY SEWER			125	0										
							GENERAL SERVICES ADMIN														
4704	02716	11257	10	3390	021	0	POST OFF & COURTHOUSE	1	3									1			
						1	MACON CITY SEWER			1,000	0										
							FEDERAL AVIATION AGENCY														
6901	00000	13117	10	3390	021	0	COCHRAN FIELD-NAV FAC	1	2									1			
						1	ARPT TO MACON CTY SEW			2,550	0										
		9					18 COUNTY TOTAL			46,250		143,000									
							BLECKLEY CO														
							COCHRAN														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02678	14741	10	1220	023	0	POST OFFICE	1	1									1			
						1	COCHRAN CITY SEWER			300	0										
		1					2 COUNTY TOTAL			300											
							BROOKS CO														
							QUITMAN														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02632	14788	10	4530	027	0	POST OFFICE	1	1									1			
						1	QUITMAN CITY SEWER			200	0										
		1					2 COUNTY TOTAL			200											
							BRYAN CO														
							PROP WITHOUT CITY IDENT														
							DEFENSE														
							NAVY														
1701	24257	01203	10	9999	029	0	LABORATORY GNR	1										1			
						3	GROUND			615	100										
		1					2 COUNTY TOTAL			615											
							BULLOCH CO														
							STATESBORO														
							AGRICULTURE														
							AGR RESEARCH SERVICE														
1212	44124	07957	10	5170	031	0	STORAGE BUILDING	1	1									1			
						3	GROUND			2	100										
							POST OFFICE														
1804	02627	14796	10	5170	031	0	POST OFFICE	1	1									1			
						1	STATESBORO CITY SEWER			300	0										
							DEFENSE														
							ARMY														
2101	80344	19497	10	5170	031	0	7 VINE STREET	1										1			
						1	STATESBORO CITY SEWER			470	0										
		1					6 COUNTY TOTAL			772											
							BURKE CO														
							WAYNESBORO														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02607	14809	10	5960	033	0	POST OFFICE	1	1									1			
						1	WAYNESBORO CITY SEWER			7,200	0										
		1					2 COUNTY TOTAL			7,200											
							BUTTS CO														
							JACKSON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02840	14770	10	2890	035	0	POST OFFICE	1	1									1			
						1	JACKSON CITY SEWER			140	0										
		1					2 COUNTY TOTAL			140											
							CAMDEN CO														
							ST MARYS														
							DEFENSE														
							ARMY														
2101	21695	18221	10	4850	039	0	KINGS BAY ARMY TERMINAL	2										1			
						2	KINGS BAY			2,900	0										

GSA FORM 7600C (MARCH 1961)

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE
2101	21485	18222	10	4850	039	0	KINGS BAY ARMY TERMINAL	1									1	
						2	KINGS BAY			250	0							
						3	GROUND			1,300	100							
		2					5 COUNTY TOTAL			4,050								
							CARROLL CO											
							CARROLLTON											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	02682	14738	10	0970	045	0	POST OFFICE	1	1								1	
						1	CARROLLTON CITY SEWER			125	0							
							DEFENSE											
							ARMY											
2101	80351	19457	10	0970	045	0	AMERICAN LEG POST #143	1									1	
						1	CARROLLTON CITY SEWER			350	0							
		2					4 COUNTY TOTAL			475								
							CATOOSA CO											
							FORT OGLETHORPE											
							INTERIOR											
							NATIONAL PARK SERVICE											
1414	07034	21021	10	2210	047	0	CHICK-CHATTA NAT MIL PK	1	3								1	
						1	FT OGLETHORPE TOWN SEWER			500	0							
						3	GROUND			100	100							
		1					3 COUNTY TOTAL			600								
							CHARLTON CO											
							FOLKSTON											
							INTERIOR											
							FISH AND WILDLIFE SERV											
1413	09314	09723	10	2170	049	0	OKEFENOKEE NAT WILD REF	2	1								1	
						3	GROUND			700	0							
							PROP WITHOUT CITY IDENT											
							INTERIOR											
							FISH AND WILDLIFE SERV											
1413	09314	09722	10	9999	049	0	OKEFENOKEE NAT WILD REF	2	1								1	
						3	GROUND			1,000	100							
1413	09314	09728	10	9999	049	0	OKEFENOKEE NAT WILD REF	1	1								1	
						3	GROUND			600	100							
		3					6 COUNTY TOTAL			2,300								
							CHATHAM CO											
							HUNTER AFB											
							DEFENSE											
							AIR FORCE											
5701	24038	08959	10	2835	051	0	HUNTER AFB-2 BOMB WING	1								39	1	
						2	LITTLE OGEECHEE RIVER			560,000	100	30,000		0				
						3	GROUND			2,400	100							
							SAVANNAH											
							AGRICULTURE											
							AGR MARKETING SERVICE											
1211	07318	09243	10	4910	051	0	SAVANNAH FAIRGROUNDS	1	1								1	
						2	SAVANNAH RIV TRIBUTARY			5,500	0							
							AGR RESEARCH SERVICE											
1212	07368	07859	10	4910	051	0	US PLANT INTROD GARDEN	1	1								1	
						3	GROUND			400	100							
							INTERIOR											
							NATIONAL PARK SERVICE											
1414	07042	11636	10	4910	051	0	FORT PULASKI NATL MON	1	3								1	
						2	S CHAN SAVANNAH RIVER			500	100							
1414	07042	11637	10	4910	051	0	FT PULASKI NM RES AREA	1	1								1	
						2	N CHAN SAVANNAH RIVER			500	100							
1414	07042	11638	10	4910	051	0	FT PULASKI NM UTIL BLDG	1	1								1	
						3	GROUND			70	100							
							DEFENSE											
							NAVY											
1701	22736	01250	10	4910	051	0	RESERVE TRAINING CENTER	1									1	
						1	SAVANNAH CITY SEWER			3,000	0							
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	00960	14793	10	4910	051	0	VEHICLE MAINT FACILITY	1	1								1	
						1	SAVANNAH CITY SEWER			1,600	0							
							TREASURY											
							U S COAST GUARD											
2016	10849	08410	10	4910	051	0	SAVANNAH CAPT OF PORT	1	1								1	
						3	GROUND			400	100							

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	BOILER	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DATE DAY	DATE YR.
							DEFENSE															
							ARMY															
2101	20804	19495	10	4910	051	0	USAR CENTER QM DEPOT	1														
						1	SAVANNAH SEWER SYSTEM			193	0								1			
2101	22128	19496	10	4910	051	0	USAR CENTER	1														
						1	SAVANNAH SEWER SYSTEM			193	0								1			
							GENERAL SERVICES ADMIN															
4704	02714	11259	10	4910	051	0	CUSTOM HOUSE	1	2													
						1	SAVANNAH CITY SEWER			2,750	0								1			
4704	02715	11260	10	4910	051	0	POST OFF & COURTHOUSE	1	3													
						1	SAVANNAH CITY SEWER			19,500	0								1			
							FEDERAL AVIATION AGENCY															
6901	00000	13118	10	4910	051	0	TRAVIS FIELD-NAV FAC	1	1													
						1	ARPT TO SAVANNAH CTY SEW			1,800	0								1			
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	02686	00564	10	4910	051	0	COMMUN DISEASE CENTER	1	2													
						2	RICHARDSON CREEK			15,000	0								1			
7513	02686	00565	10	4910	051	0	MONKEY HOUSE-LABORATORY	1	1													
						2	RICHARDSON CREEK			700	100								1			
						3	GROUND			4,600	100											
7513	02687	00566	10	4910	051	0	USPHS HOSPITAL	1	3													
						1	SAVANNAH CITY SEWER			13,038	0								1			
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	00000	17755	10	4910	051	0	DISTRICT OFFICE	1														
						1	SAVANNAH CITY SEWER			11,610	0								1			
9601	00000	17756	10	4910	051	0	DISTRICT GARAGE	1														
						1	SAVANNAH CITY SEWER			150	0								1			
9601	09640	17758	10	4910	051	0	BULL STREET WAREHOUSE	1														
						2	SAVANNAH RIVER			500	0								1			
9601	09643	17757	10	4910	051	0	ENGINEERS YARD	1														
						2	SAVANNAH RIVER			1,000	0								1			
							SAVANNAH BEACH															
							TREASURY															
							U S COAST GUARD															
2016	08356	08446	10	4920	051	0	TYBEE LIGHT STATION	1	1													
						1	SAVANNAH BEACH CITY SEW			400	0								1			
		22					46 COUNTY TOTAL			645,804		30,000										
							CHATTAHOOCHEE CO															
							FORT BENNING															
							DEFENSE															
							ARMY															
2101	20084	19474	10	2195	053	0	HARMONY CHURCH AREA	1														
						2	MILL CREEK			640,000	100								1			
2101	20084	19475	10	2195	053	0	KELLEY HILL-MARTIN HSP	1														
						2	CHATTAHOOCHEE RIVER			388,010	0								1			
2101	20084	19476	10	2195	053	0	MOBILIZATION TROOP HSG	1														
						2	CHATTAHOOCHEE RIVER			6,000	0								1			
2101	20084	19477	10	2195	053	0	NO PORTION OF MAIN POST	1														
						2	CHATTAHOOCHEE RIVER			299,600	0								1			
2101	20084	19478	10	2195	053	0	LAWSON ARMY AIR FLD	1														
						2	CHATTAHOOCHEE RIVER			56,000	0								1			
2101	20084	19479	10	2195	053	0	TROOP HOUSING AREA	1														
						2	CHATTAHOOCHEE RIVER			52,500	0								1			
2101	20084	19480	10	2195	053	0	SO PORTION OF MAIN POST	1														
						2	CHATTAHOOCHEE RIVER			657,890	0								1			
							HEALTH ED AND WELFARE															
							OFFICE OF EDUCATION															
7509	11217	08273	10	2195	053	0	FT BENNING MIL RES SCH	1	5													
						1	FT BENNING ARMY SEWER			85,100	0								1			
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							ARMY															
2101	20084	18225	10	9999	053	0	LAWSON AIR FIELD	1														
						3	GROUND												1			
		9					18 COUNTY TOTAL			2,185,100		45	100	0	29							
							CHATTOOGA CO															
							SUMMERVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02626	14795	10	5260	055	0	POST OFFICE	1	1													
						1	SUMMERVILLE CITY SEWER			100	0								1			
							PROP WITHOUT CITY IDENT															
							AGRICULTURE															
							FOREST SERVICE															
1226	07717	05605	10	9999	055	0	GEORGIA NAT FOREST															
						3	THE NARROWS REC AREA	1	2										1			
							GROUND			750	0											

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY / PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	NOXIOUS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO. DAY YR.
1226	07717	05606	10	9999	055	0	THE POCKET REC AREA	1	2								1	
						3	GROUND			60P	0							
		3					6 COUNTY TOTAL			100								
										135P								
							CHEROKEE CO											
							CANTON											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	02683	14737	10	0920	057	0	POST OFFICE	1	1								1	
						1	CANTON CITY SEWER			130	0							
							DEFENSE											
							CORPS OF ENG CIVIL											
9601	09638	20018	10	0920	057	0	FIRST BAPTIST CHURCH	2									1	
						3	GROUND			9P	0							
							WOODSTOCK											
							DEFENSE											
							CORPS OF ENG CIVIL											
							ALLATOONA RESERVOIR											
9601	09638	20032	10	6040	057	0	MINUTE MANS REC AREA	2									1	
						3	GROUND			9P	0							
9601	09638	20033	10	6040	057	0	FIELDS CHAPEL	2									1	
						3	GROUND			61	100							
9601	09638	20034	10	6040	057	0	CAMP 175	2									1	
						3	GROUND			8	100							
9601	09638	20035	10	6040	057	0	MCCURLEY RAMP	2									1	
						3	GROUND			20	100							
							PROP WITHOUT CITY IDENT											
							DEFENSE											
							CORPS OF ENG CIVIL											
							ALLATOONA RESERVOIR											
9601	09638	17787	10	9999	057	0	ATLANTA BOY SCT COUNCIL	2									1	
						3	GROUND			21P	0							
9601	09638	17788	10	9999	057	0	CHEROKEE COUNTY PARK	2									1	
						3	GROUND			304P	0							
9601	09638	17789	10	9999	057	0	GEORGIA HUNTMENS ASSN	2									1	
						3	GROUND			18P	0							
9601	09638	17790	10	9999	057	0	CLAIRMONT PRESBY CH CAMP	2									1	
						3	GROUND			3P	0							
9601	09638	17791	10	9999	057	0	CAMP 175 INC	2									1	
						3	GROUND			16P	0							
9601	09638	17792	10	9999	057	0	ATLANTA BOYS CLUB	2									1	
						3	GROUND			150	100							
9601	09638	17793	10	9999	057	0	VULCAN MTLS CO REC AREA	2									1	
						3	GROUND			100	100							
9601	09638	17794	10	9999	057	0	ALLATOONA CANOE & SAIL	2									1	
						3	GROUND			130	100							
9601	09638	17795	10	9999	057	0	ALLATOONA YACHT CLUB	2									1	
						3	GROUND			8,000	100							
9601	09638	17796	10	9999	057	0	ATLANTA YACHT CLUB	2									1	
						3	GROUND			9,300	100							
9601	09638	17797	10	9999	057	0	CUSHING MEMORIAL PARK	2									1	
						3	GROUND			9,400	100							
9601	09638	17798	10	9999	057	0	CITIZENS & SOU BANK CLUB	2									1	
						3	GROUND			4,150	100							
9601	09638	17799	10	9999	057	0	VICTORIA CABIN SITE	2									1	
						3	GROUND			7,750	100							
9601	09638	17800	10	9999	057	0	ETOWAH YACHT CLUB	2									1	
						3	GROUND			120	100							
9601	09638	17801	10	9999	057	0	BIG K CLUB	2									1	
						3	GROUND			450	100							
9601	09638	17802	10	9999	057	0	W END KIWANIS CLUB CAMP	2									1	
						3	GROUND			130	100							
9601	09638	17803	10	9999	057	0	GALTS FERRY AREA	2									1	
						3	GROUND			6,850	100							
9601	09638	19527	10	9999	057	0	APACO CLUB	2									1	
						3	GROUND			4,650	100							
9601	09638	20036	10	9999	057	0	TALEMOMOCRAHA CLUB	2									1	
						3	GROUND			80	100							
9601	09638	20037	10	9999	057	0	BUTLER ST YMCA	2									1	
						3	GROUND			4,450	100							
		26					52 COUNTY TOTAL			55,929								
										380P								
							CLARKE CO											
							ATHENS											
							DEFENSE											
							NAVY											
1701	22758	01271	10	0270	059	0	SCH SUPPLY CORPS	1									1	
						1	ATHENS CITY SEWER			22,000	0							

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT CHLORINE				TYPE	DATE NO.	DAY	YR.
							DEFENSE																
							ARMY																
2101	00000	19448	10	0270	059	0	USAR CENTER GULF BLDG	1												1			
						1	ATHENS CITY SEWER			90	0												
2101	21730	19449	10	0270	059	0	USAR CENTER GA 20	1												1			
						1	ATHENS CITY SEWER			311	0												
2101	80327	19447	10	0270	059	0	363 E HANCOCK STREET	1												1			
						1	ATHENS CITY SEWER			428	0												
							GENERAL SERVICES ADMIN																
4704	02315	11248	10	0270	059	0	P O & OLD COURTHOUSE	1	3											1			
						1	ATHENS CITY SEWER			2,923	0												
4704	02719	11249	10	0270	059	0	P O & NEW COURTHOUSE	1	2											1			
						1	ATHENS CITY SEWER			2,293	0												
		6					12 COUNTY TOTAL			28,045													
							CLAYTON CO																
							FOREST PARK																
							DEFENSE																
							ARMY																
2101	20046	18218	10	2180	063	0	ATLANTA GENERAL DEPOT	1									39			1			
						2	SOUTH RIVER			260,000	100		75,000	0	0								
		1					2 COUNTY TOTAL			260,000			75,000										
							COBB CO																
							ACWORTH																
							DEFENSE																
							CORPS OF ENG CIVIL																
							ALLATOONA RESERVOIR																
9601	09638	17713	10	0020	067	0	ACWORTH SUBIMPOUNDMENT	2												1			
						1	ACWORTH CITY SEWER			6,850	0												
9601	09638	20015	10	0020	067	0	PRUITT PLACE	2												1			
						3	GROUND			11	100												
9601	09638	20016	10	0020	067	0	4-LANE RAMP	2												1			
						3	GROUND			160	100												
9601	09638	20017	10	0020	067	0	OLD DALLAS ROAD	2												1			
						3	GROUND			66	100												
							DOBBINS AFB																
							DEFENSE																
							AIR FORCE																
5701	24306	09063	10	1715	067	0	DOBBINS AIR FORCE BASE	1												1			
						1	LOCKHEED AIRCRAFT SEWER			50,363	0												
							MARIETTA																
							INTERIOR																
							NATIONAL PARK SERVICE																
1414	07040	11630	10	3440	067	0	KENNESAW NP VISIT CENTR	1	3											1			
						3	GROUND			750	100												
1414	07040	11631	10	3440	067	0	KENNESAW MT UTIL AREA	1	1											1			
						3	GROUND			85	100												
1414	07040	11632	10	3440	067	0	KENNESAW CHEATHEM AREA	1	3											1			
						3	GROUND			420	0												
							DEFENSE																
							NAVY																
1701	24173	01179	10	3440	067	0	AIR STATION	1												1			
						1	LOCKHEED AIR CORP SEWER			30,000	0												
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02640	14781	10	3440	067	0	POST OFFICE	1	2											1			
						1	MARIETTA CITY SEWER			100	0												
							DEFENSE																
							ARMY																
2101	20548	18219	10	3440	067	0	MARIETTA NAT CEMETERY	1												1			
						1	MARIETTA CITY SEWER			450	0												
							DEFENSE																
							AIR FORCE																
							LOCKHEED AIRCRAFT CORP																
5701	24606	10099	10	3440	067	0	AIR FORCE PLANT #6	2									34			3	06	24	60
						2	ROTTEN WOOD CREEK						90,000	0	0								
5701	24606	10100	10	3440	067	0	AIR FORCE PLANT #6	2									34			3	04	17	57
						2	NICKAJACK CREEK			1,244,000	100		588,000	100	0								
5701	24606	10101	10	3440	067	0	AIR FORCE PLANT #6	2									34			1			
						3	GROUND			1,000	100												
5701	24823	09064	10	3440	067	0	MARIETTA GEORGIA AF STA	1												1			
						3	GROUND			585	100												
							PROP WITHOUT CITY IDENT																
							FEDERAL COMM COMM																
2701	05077	00513	10	9999	067	0	POWDER SPRINGS MON STA	1	1											1			
						3	GROUND			350	100												

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SERVED	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COLUMN					DATE NO.	DATE DAY	DATE YR.
							DEFENSE														
							CORPS OF ENG CIVIL														
							ALLATOONA RESERVOIR														
9601	09638	17804	10	9999	067	0	ATLANTA BOAT CLUB	2										1			
						3	GROUND			640	100										
9601	09638	17805	10	9999	067	0	COBB CO GIRL SCT COUNCIL	2										1			
						3	GROUND			3P	0										
		18					36 COUNTY TOTAL			1,335,410		678,000									
										45P											
							COFFEE CO														
							DOUGLAS														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02667	14754	10	1760	069	0	POST OFFICE	1	1									1			
						1	DOUGLAS CITY SEWER			150	0										
							DEFENSE														
							ARMY														
2101	80323	19471	10	1760	069	0	MUNICIPAL AIRPORT	1										1			
						1	DOUGLAS CITY SEWER			180	0										
		2					4 COUNTY TOTAL			330											
							COLQUITT CO														
							MOULTRIE														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02463	14785	10	3800	071	0	POST OFFICE	1	1									1			
						1	MOULTRIE CITY SEWER			560	0										
							DEFENSE														
							ARMY														
2101	80311	18220	10	3800	071	0	VET INSP OFF 71ST AVE NW	1										1			
						1	MOULTRIE CITY SEWER			20	0										
2101	80355	19493	10	3800	071	0	1310 FIRST STREET N E	1										1			
						1	MOULTRIE CITY SEWER			400	0										
		3					6 COUNTY TOTAL			980											
							COLUMBIA CO														
							APPLING														
							DEFENSE														
							CORPS OF ENG CIVIL														
							CLARK HILL PROJECT														
9601	09641	17714	10	0195	073	0	LTL RIV SPRTMN COTTAGE	2										1			
						3	GROUND			400	100										
9601	09641	17715	10	0195	073	0	LTL RIV SPRTMN 6 CABINS	2										1			
						3	GROUND			1,800	100										
9601	09641	17716	10	0195	073	0	LTL RIV SPRTMN TRAILERS	2										1			
						3	GROUND			1,260	100										
9601	09641	17717	10	0195	073	0	LTL RIV SPRTMN 4 CABINS	2										1			
						3	GROUND			1,200	100										
9601	09641	17718	10	0195	073	0	LTL RIV SPRTMN CONCESSN	2										1			
						3	GROUND			2,250	100										
							PROP WITHOUT CITY IDENT														
							DEFENSE														
							ARMY														
2101	21947	18249	10	9999	073	0	FORT GORDON REC AREA	1										1			
						3	GROUND			500	100										
							DEFENSE														
							CORPS OF ENG CIVIL														
							CLARK HILL PROJECT														
9601	09641	17806	10	9999	073	0	AUGUSTA SAILING CLUB	2										1			
						3	GROUND			1,000	100										
9601	09641	17807	10	9999	073	0	GEORGIA PICNIC AREA	1										1			
						3	GROUND			1,000	100										
9601	09641	17808	10	9999	073	0	WINFIELD CAMPING AREA	1										1			
						3	GROUND			40P	0										
9601	09641	17809	10	9999	073	0	LAKE SPRINGS PICNIC AREA	1										1			
						3	GROUND			750	100										
9601	09641	17810	10	9999	073	0	RICHMOND HUSSARS CLUB	2										1			
						3	GROUND			450	100										
9601	09641	17811	10	9999	073	0	LAKE SPRINGS AIR STRIP	1										1			
						3	GROUND			4P	0										
9601	09641	17812	10	9999	073	0	KEG CREEK STATE PARK	2										1			
						3	GROUND			300P	0										
9601	09641	18793	10	9999	073	0	BOATING CLUB OF AUGUSTA	2										1			
						3	GROUND			750	100										
9601	09641	18794	10	9999	073	0	B & W FOREMANS CLUB	2										1			
						3	GROUND			600	100										
9601	09641	18795	10	9999	073	0	BOATMEN SPORTSMEN CLUB	2										1			
						3	GROUND			450	100										
9601	09641	18796	10	9999	073	0	AUGUSTA CHEMICAL CO CLUB	2										1			
						3	GROUND			450	100										

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
9601	09641	18797	10	9999	073	0	POSTAL RECREATION ASSN	2											1			
						3	GROUND			450	100											
9601	09641	18798	10	9999	073	0	RIDGE ROAD CAMPING AREA	1											1			
						3	GROUND			40P	0											
9601	09641	18799	10	9999	073	0	WEST DAM ACCESS PIC AR	1											1			
						3	GROUND			20P	0											
9601	09641	18800	10	9999	073	0	PETERSBURG RD CPNG AREA	1											1			
						3	GROUND			40P	0											
9601	09641	18801	10	9999	073	0	SHAWANDASEE CLUB SITE	2											1			
						3	GROUND			1,000	100											
9601	09641	18802	10	9999	073	0	RIDGE ROAD PICNIC AREA	1											1			
						3	GROUND			25P	0											
9601	09641	18803	10	9999	073	0	COLUMBIA GAME & FISH CLB	2											1			
						3	GROUND			700	100											
9601	09641	18804	10	9999	073	0	G & F BOOSTERS CLUB INC	2											1			
						3	GROUND			1,600	100											
9601	09641	18805	10	9999	073	0	AUGUSTA FIREMENS REC AREA	2											1			
						3	GROUND			600	100											
9601	09641	18806	10	9999	073	0	FIRST PRESBY CHURCH REC	2											1			
						3	GROUND			540	100											
		27					54 COUNTY TOTAL			17,750												
										469P												
							COOK CO															
							ADEL															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02622	14719	10	0040	075	0	POST OFFICE	1	1										1			
						1	ADEL CITY SEWER			400	0											
		1					2 COUNTY TOTAL			400												
							COWETA CO															
							NEWNAN															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02663	14786	10	3950	077	0	POST OFFICE	1	1										1			
						1	NEWNAN CITY SEWER			278	0											
		1					2 COUNTY TOTAL			278												
							CRISP CO															
							CORDELE															
							AGRICULTURE															
							FOREST SERVICE															
1226	44280	06063	10	1340	081	0	GEO WALTON EXP FOREST	1	1										1			
						3	GROUND			600	100											
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02674	14746	10	1340	081	0	POST OFFICE	1	1										1			
						1	CORDELE CITY SEWER			220	0											
							DEFENSE															
							ARMY															
2101	80343	19466	10	1340	081	0	207 23RD AVE	1											1			
						1	CORDELE CITY SEWER			100	0											
		3					6 COUNTY TOTAL			920												
							DAWSON CO															
							DAWSONVILLE															
							DEFENSE															
							AIR FORCE															
							LOCKHEED AIRCRAFT CORP															
5701	25098	10097	10	1590	085	0	AIR FORCE PLANT #67	2								18			1			
						3	GROUND			450	100	1,000		0	0							
5701	25098	10098	10	1590	085	0	AIR FORCE PLANT #67	2								39			1			
						2	ETOWAH RIVER			10,000	100											
						3	GROUND					1,500		0	0							
		2					5 COUNTY TOTAL			10,450		2,500										
							DECATUR CO															
							BAINBRIDGE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02309	14728	10	0370	087	0	POST OFFICE	1	1										1			
						1	BAINBRIDGE CITY SEWER			100	0											
							DEFENSE															
							CORPS OF ENG CIVIL															
							JIM WOODRUFF RESERVOIR															
9601	09646	17722	10	0370	087	0	HUTCHINSON FERRY CONCESS	2											1			
						3	GROUND			500	100											
9601	09646	17723	10	0370	087	0	10-MILE STILL CONCESSION	2											1			
						3	GROUND			240	100											

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

OSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	PERCENT SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO. DAY YR.
							BRINSON											
							DEFENSE											
							CORPS OF ENG CIVIL											
9601	09646	17724	10	0700	087	0	OLD SP CK POWERHOUSE	2										
						3	GROUND			50	100						1	
							PROP WITHOUT CITY IDENT											
							TREASURY											
							U S COAST GUARD											
2016	12769	08768	10	9999	087	0	CHATTAHOCHEE LT ATT ST	1	1									
						3	GROUND			75	100						1	
							DEFENSE											
							CORPS OF ENG CIVIL											
							JIM WOODRUFF RESERVOIR											
9601	09646	18807	10	9999	087	0	BOOSTER CLUB LANDING	2										
						3	GROUND			1,500	100						1	
9601	09646	18808	10	9999	087	0	CHATTAHOOCHEE CITY PARK	2										
						3	GROUND			1,250	100						1	
9601	09646	18809	10	9999	087	0	J WOODRUFF DAM UTIL BLDG	1										
						3	GROUND			80	100						1	
9601	09646	18810	10	9999	087	0	RESERVOIR MGMT OFFICE	1										
						3	GROUND			200	100						1	
9601	09646	18811	10	9999	087	0	J WOODRUFF DAM EAST BANK	1										
						3	GROUND			100	100						1	
9601	09646	18812	10	9999	087	0	J WOODRUFF DAM PERM RES	1										
						3	GROUND			600	100						1	
9601	09646	18813	10	9999	087	0	J WOODRUFF DAM TEMP RES	1										
						3	GROUND			1,000	100						1	
		12					24 COUNTY TOTAL			5,695								
							DE KALB CO											
							CHAMBLEE											
							DEFENSE											
							ARMY											
2101	20084	19460	10	1060	089	0	FT BENNING LAWSON HSP	1										
						1	DEKALB COUNTY SEWER			460	0						1	
2101	22041	19461	10	1060	089	0	USAR CENTER	1										
						1	DEKALB COUNTY SEWER			1,100	0						1	
							GENERAL SERVICES ADMIN											
4704	12836	11254	10	1060	089	0	LAWSON GENERAL HOSPITAL	1	3									
						1	DEKALB COUNTY SEWER			159,498	0						1	
							HEALTH ED AND WELFARE											
							PUBLIC HEALTH SERVICE											
7513	11970	00563	10	1060	089	0	COMMUN DISEASE CENTER	1	1									
						1	DEKALB COUNTY SEWER			4,500	0						1	
							DECATUR											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	00000	14753	10	1610	089	0	DECATUR SUB-GARAGE	1	1									
						1	DE KALB COUNTY SEWER			100	0						1	
1804	02666	14752	10	1610	089	0	POST OFFICE	1	1									
						1	DE KALB COUNTY SEWER			200	0						1	
		6					12 COUNTY TOTAL			165,858								
							DODGE CO											
							EASTMAN											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	02669	14756	10	1880	091	0	POST OFFICE	1	1									
						1	EASTMAN CITY SEWER			140	0						1	
		1					2 COUNTY TOTAL			140								
							DOUGHERTY CO											
							ALBANY											
							AGRICULTURE											
							AGR RESEARCH SERVICE											
1212	07408	07889	10	0090	095	0	PECAN FIELD LABORATORY	1	1									
						1	ALBANY CITY SEWER			500	0						1	
							DEFENSE											
							NAVY											
1701	23694	01767	10	0090	095	0	MARINE CORPS SUPPLY CEN											
						3	SEWER SYSTEMS	1										
1701	23694	01788	10	0090	095	0	GROUND			1,650	100						1	
						2	SEPTIC TANKS	1		347,000	100	109,513	0	0	39		1	
							FLINT RIVER											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	02623	14720	10	0090	095	0	POST OFF & COURTHOUSE	1	1									
						1	ALBANY CITY SEWER			4,480	0						1	

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

OSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DAY	YR.
							DEFENSE																
							ARMY																
2101	00000	19444	10	0090	095	0	NIKE TURNER AFB SITE 79	1												1			
						1	ALBANY CITY SEWER			2,500		0											
						3	GROUND			1,500		100											
2101	80328	19443	10	0090	095	0	1111 GILLIONVILLE ROAD	1												1			
						1	ALBANY CITY SEWER			205		0											
							FEDERAL AVIATION AGENCY																
6901	00000	13110	10	0090	095	0	MUN ARPT FLT SER STA	1	1											1			
						1	ARPT TO ALBANY CTY SEW			700		0											
							TURNER AFB																
							DEFENSE																
							AIR FORCE																
5701	24106	08935	10	5595	095	0	TURNER AIR FORCE BASE	1												1			
						2	FLINT RIVER			350,000		100											
		8					17 COUNTY TOTAL			708,535			109,513										
							EARLY CO																
							BLAKELY																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02313	14732	10	0550	099	0	POST OFFICE	1	1											1			
						1	BLAKELY CITY SEWER			100		0											
		1					2 COUNTY TOTAL			100													
							ELBERT CO																
							ELBERTON																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02657	14760	10	1950	105	0	POST OFFICE	1	1											1			
						1	ELBERTON CITY SEWER			400		0											
							DEFENSE																
							CORPS OF ENG CIVIL																
							CLARK HILL PROJECT																
9601	09641	17735	10	1950	105	0	KEY CLUB	2												1			
						3	GROUND			600		100											
9601	09641	17736	10	1950	105	0	COUNTY GAME & FISH CLUB	2												1			
						3	GROUND			750		100											
9601	09641	17737	10	1950	105	0	BOBBY BROWN STATE PARK	2												1			
						3	GROUND			1,500		100											
		4					8 COUNTY TOTAL			3,250													
							EMANUEL CO																
							SWAINSBORO																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02625	14796	10	5310	107	0	POST OFFICE	1	1											1			
						1	SWAINSBORO CITY SEWER			400		0											
		1					2 COUNTY TOTAL			400													
							EVANS CO																
							CLAXTON																
							DEFENSE																
							ARMY																
2101	80340	19462	10	1160	109	0	304 E MAIN STREET	1												1			
						1	CLAXTON CITY SEWER			105		0											
							FORT STEWART																
							DEFENSE																
							ARMY																
2101	20872	19900	10	2218	109	0	CAMP OLIVER	1												1			
						3	GROUND			35P		0											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							ARMY																
2101	20872	18226	10	9999	109	0	CAMP OLIVER	1												1			
						2	CREEK BELOW GLISSON PD			25,000		100											
		3					6 COUNTY TOTAL			25,105													
										35P													
							FANNIN CO																
							BLUE RIDGE																
							TENNESSEE VALLEY AUTH																
6401	06626	00293	10	0560	111	0	BLUE RIDGE HYDRO	1	1											1			
						3	GROUND			50		100											

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DATE DAY	DATE YR.
							MARGRET														
							INTERIOR														
							FISH AND WILDLIFE SERV														
1413	13161	09724	10	3435	111	0	CHATTAHOOCHEE FISH HAT	1	1								39	1			
						2	ROCK CREEK						5,000		0	0					
						3	GROUND			700		100									
							MORGANTON														
							AGRICULTURE														
							FOREST SERVICE														
1226	07717	05653	10	3770	111	0	MORGANTON RANGERS OFF	1	1									1			
						3	GROUND			100		100									
1226	07717	05654	10	3770	111	0	MORGANTON RANGERS QTRS	1	1									1			
						3	GROUND			300		100									
1226	07717	05655	10	3770	111	0	MORGANTON QUARTERS #2	1	1									1			
						3	GROUND			300		100									
1226	07717	05656	10	3770	111	0	MORGANTON QUARTERS #3	1	1									1			
						3	GROUND			300		100									
1226	07717	05657	10	3770	111	0	MORGANTON PT REC AREA	1	2									1			
						3	GROUND			50P		0									
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							GEORGIA NAT FOREST														
1226	07717	05650	10	9999	111	0	FRANK GROSS REC AREA	1	2									1			
						3	GROUND			60P		0									
1226	07717	05651	10	9999	111	0	COOPER CREEK REC AREA	1	3									1			
						3	GROUND			60P		0									
						3	GROUND			300		100									
1226	07717	05652	10	9999	111	0	DEEP HOLE REC AREA	1	1									1			
						3	GROUND			45P		0									
1226	07717	05659	10	9999	111	0	PIGEON CREEK REC AREA	1	1									1			
						3	GROUND			50P		0									
		11					24 COUNTY TOTAL			2,050			5,000								
										265P											
							FLOYD CO														
							ROME														
							DEFENSE														
							NAVY														
1701	24181	01739	10	4760	115	0	FIRST ANTI TANK CO USMCR	1										1			
						1	ROME CITY SEWER			150		0									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02630	14790	10	4760	115	0	POST OFF & COURTHOUSE	1	3									1			
						1	ROME CITY SEWER			1,200		0									
							DEFENSE														
							ARMY														
2101	21728	19494	10	4760	115	0	USAR CENTER	1										1			
						1	ROME CITY SEWER			510		0									
		3					6 COUNTY TOTAL			1,860											
							FORSYTH CO														
							CUMMING														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	09638	20026	10	1440	117	0	FORSYTHE COUNTY PARK	2										1			
						3	GROUND			4P		0									
							BUFORD DAM														
9601	09639	17727	10	1440	117	0	BALD RIDGE MARINA	2										1			
						3	GROUND			450		100									
9601	09639	17728	10	1440	117	0	LAN MAR MARINA	2										1			
						3	GROUND			345		100									
		3					6 COUNTY TOTAL			795											
										4P											
							FRANKLIN CO														
							LAVONIA														
							DEFENSE														
							ARMY														
2101	22094	21556	10	3090	119	0	USAR CENTER	1										1			
						3	GROUND			302		100									
		1					2 COUNTY TOTAL			302											
							FULTON CO														
							ATLANTA														
							JUSTICE														
							FED PRISON IND INC														
1505	05980	08176	10	0280	121	0	FED PRISON INDUSTRIES	1	5									1			
						1	U S PENITENTIARY SEWER			15,960		0									

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							BUREAU OF PRISONS															
1509	09114	00226	10	0280	121	0	U S PENITENTIARY	1	6													
						1	ATLANTA CITY SEWER			630,000	0								1			
							DEFENSE															
							NAVY															
1701	00000	01198	10	0280	121	0	SUPERVIS INSP NAV MAT	1														
						1	ATLANTA CITY SEWER			300	0								1			
1701	24177	01222	10	0280	121	0	RESERVE TRAINING CENTER	1														
						1	ATLANTA CITY SEWER			250	0								1			
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00031	14723	10	0280	121	0	VEHICLE MAINT FACILITY	1	3													
						1	ATLANTA CITY SEWER			3,814	0								1			
1804	00634	14724	10	0280	121	0	NORTHSIDE SUB GARAGE	1	1													
						1	ATLANTA CITY SEWER			249	0								1			
1804	09101	14725	10	0280	121	0	STATION A SUB GARAGE	1	1													
						1	ATLANTA CITY SEWER			233	0								1			
							DEFENSE															
							ARMY															
2101	20047	19452	10	0280	121	0	USAR CENTER GA-7	1														
						1	ATLANTA CITY SEWER			12,376	J								1			
2101	80324	19451	10	0280	121	0	FULTON COUNTY AIRPORT	1														
						1	FULTON COUNTY SEWER			450	0								1			
							VETERANS ADMINISTRATION															
3601	07272	00031	10	0280	121	0	V A HOSPITAL	1	4													
						1	DEKALB COUNTY SEWER			93,000	0								1			
							GENERAL SERVICES ADMIN															
4704	02306	11251	10	0280	121	0	POST OFF FEDERAL ANNEX	1	5													
						1	ATLANTA CITY SEWER			26,516	0								1			
4704	02718	11252	10	0280	121	0	POST OFF & OLD COURTHOUSE	1	3													
						1	ATLANTA CITY SEWER			5,860	0								1			
4704	13140	11250	10	0280	121	0	FEDERAL BUILDING	1	5													
						1	ATLANTA CITY SEWER			25,715	0								1			
							FEDERAL AVIATION AGENCY															
6901	00000	13120	10	0280	121	0	FULTON CO ARPT NAV FAC	1	2													
						1	FULTON COUNTY SEWER			4,450	0								1			
6901	43387	13112	10	0280	121	0	ATLANTA AIRPORT NAV FAC	1	3													
						1	ARPT TO ATLANTA CTY SEW			7,000	0								1			
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	42963	00677	10	0280	121	0	GRADY CLAY MEMORIAL HOSP	1	1													
						1	ATLANTA CITY SEWER			5,000	0								1			
							COLLEGE PARK															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02679	14742	10	1250	121	0	POST OFFICE	1	1													
						1	COLLEGE PARK CITY SEWER			130	0								1			
							EAST POINT															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00945	14758	10	1900	121	0	MAIL BAG DEP REPAIR CTR	1	1													
						1	EAST POINT CITY SEWER			950	0								1			
1804	02664	14757	10	1900	121	0	POST OFFICE & ANNEX	1	2													
						1	EAST POINT CITY SEWER			533	0								1			
							DEFENSE															
							ARMY															
2101	22093	19473	10	1900	121	0	USAR CENTER	1														
						1	EAST POINT CITY SEWER			970	0								1			
							GENERAL SERVICES ADMIN															
4704	02717	11256	10	1900	121	0	FEDERAL RECORDS CENTER	1	1													
						1	EAST POINT CITY SEWER			3,666	0								1			
							FORT MC PHERSON															
							DEFENSE															
							ARMY															
2101	20565	19450	10	2205	121	0	FORT MCPHERSON	1														
						1	ATLANTA CITY SEWER			247,000	0								1			
							HAPEVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02645	14767	10	2570	121	0	POST OFFICE	1	1													
						1	HAPEVILLE CITY SEWER			266	0								1			
		23					46 COUNTY TOTAL			1,084,688												
							GLYNN CO															
							BRUNSWICK															
							DEFENSE															
							NAVY															
1701	22608	01175	10	0760	127	0	AIR STATION	1														
						2	THORNHILL CREEK TIDAL			280,000	100								1			

GSA FORM 740C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							DEFENSE														
							ARMY														
2101	80333	19455	10	0760	127	0	1414 REYNOLDS STREET	1													
						1	BRUNSWICK CITY SEWER			90		0						1			
							GENERAL SERVICES ADMIN														
4704	11273	11253	10	0760	127	0	NEW FEDERAL BUILDING	1	3												
						1	BRUNSWICK CITY SEWER			8,800		0						1			
							FEDERAL AVIATION AGENCY														
6901	00000	13114	10	0760	127	0	MALCOLM MCKINNON-NAV FAC	1	1												
						1	ARPT TO GLYNN CO SEWER			650		0						1			
							ST SIMONS ISLAND														
							INTERIOR														
							NATIONAL PARK SERVICE														
1414	07043	11633	10	4860	127	0	FT FRED OLD UTIL AREA	1	1												
						3	GROUND			30		100						1			
1414	07043	11634	10	4860	127	0	FT FRED NM MAIN & RES # 2	1	1												
						3	GROUND			255		100						1			
1414	07043	11635	10	4860	127	0	FT FREDERICA NM RES # 1	1	1												
						3	GROUND			325		100						1			
1414	07043	17693	10	4860	127	0	FT FREDERICA NM VIS CEN	1	3												
						2	FREDERICA RIVER											1			
						3	GROUND			690		100	650	0	0						
							TREASURY														
							U S COAST GUARD														
2016	10850	08443	10	4860	127	0	ST SIMON LIFEBOAT STA	1	1												
						3	GROUND			720		100						1			
		9					19 COUNTY TOTAL			291,560			650								
							GORDON CO														
							CALHOUN														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02304	14735	10	0860	129	0	POST OFFICE	1	1												
						1	CALHOUN CITY SEWER			50		0						1			
		1					2 COUNTY TOTAL			50											
							GRADY CO														
							CAIRO														
							AGRICULTURE														
							AGR RESEARCH SERVICE														
1212	07409	07890	10	0850	131	0	US FLD LAB TUNG INDEST	1	1												
						3	GROUND			15		100						1			
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02483	14734	10	0850	131	0	POST OFFICE	1	1												
						1	CAIRO CITY SEWER			100		0						1			
		2					4 COUNTY TOTAL			115											
							GREENE CO														
							GREENSBORO														
							AGRICULTURE														
							FOREST SERVICE														
							GEORGIA NAT FOREST														
1226	07717	05642	10	2490	133	0	REDLANDS RANGER QUARTER	1	1												
						3	GROUND			350		100						1			
1226	07717	05643	10	2490	133	0	REDLANDS RANGER OFFICE	1	1												
						3	GROUND			100		100						1			
1226	07717	05644	10	2490	133	0	REDLANDS ASST RGR QTRS	1	1												
						3	GROUND			350		100						1			
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02662	14765	10	2490	133	0	POST OFF & AGRICUL BLDG	1	1												
						1	GREENSBORO CITY SEWER			100		0						1			
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
1226	07717	05641	10	9999	133	0	OCONEE RIVER CAMPGROUND	1	1												
						3	GROUND			50P		0						1			
		5					10 COUNTY TOTAL			900											
							GWINNETT CO			50P											
							BUFORD														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02305	14733	10	0800	135	0	POST OFFICE	1	1												
						1	BUFORD CITY SEWER			100		0						1			

GSA FORM 748C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31,1960

GSA CONTROL			GEOGRAPHIC LOCATION				DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY	CARD NO.				VOLUME GALLONS PER DAY	PERIOD	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DATE DAY	DATE YR.
							DEFENSE																
							CORPS OF ENG CIVIL																
							BUFORD DAM																
9601	09639	17725	10	0800	135	0	POWERHOUSE & DAM	1															
						2	CHATTAHOOCHEE RIVER			1,420		100	963,600		0	100				1			
9601	09639	17726	10	0800	135	0	SID LANIER RESIDENCE	1															
						3	GROUND			230		100								1			
							LAWRENCEVILLE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02652	14774	10	3100	135	0	POST OFF & AGRICUL BLDG	1	1														
						1	LAWRENCEVILLE CITY SEWER			400		0								1			
		4					8 COUNTY TOTAL			2,150			963,600										
							HABERSHAM CO																
							CLARKESVILLE																
							AGRICULTURE																
							FOREST SERVICE																
1226	07717	05617	10	1150	137	0	CLARKESVILLE WORK CENT	1	1														
						3	GROUND			250		100								1			
							CORNELIA																
							AGRICULTURE																
							FOREST SERVICE																
							GEORGIA NAT FOREST																
1226	07717	05616	10	1360	137	0	CHENOCETAH REC AREA	1	1														
						3	GROUND			50P		0								1			
1226	07717	05623	10	1360	137	0	NANCYTOWN LAKE REC AREA	1	2														
						3	GROUND			100P		0								1			
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02672	14747	10	1360	137	0	POST OFFICE	1	1														
						1	CORNELIA CITY SEWER			130		0								1			
							DEFENSE																
							ARMY																
2101	80339	19467	10	1360	137	0	19 LARKIN STREET	1															
						1	CORNELIA CITY SEWER			390		0								1			
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							GEORGIA NAT FOREST																
1226	07717	05619	10	9999	137	0	FERN SPRINGS REC AREA	1	2														
						3	GROUND			100P		0								1			
1226	07717	05620	10	9999	137	0	GEO WASH CARVER REC AR	1	1														
						3	GROUND			50P		0								1			
1226	07717	05622	10	9999	137	0	GIRL SCOUT CAMP ECHOEE	2	3														
						3	GROUND			115P		0								1			
						3	GROUND			600		100											
1226	07717	05624	10	9999	137	0	PANTHER CREEK REC AREA	1	2														
						3	GROUND			100P		0								1			
1226	07717	05627	10	9999	137	0	SOQUE RIVER REC AREA	1	2														
						3	GROUND			65P		0								1			
1226	07717	05646	10	9999	137	0	RABUN LAKE REC AREA	1	3														
						3	GROUND			70P		0								1			
						3	GROUND			800		100											
		11					24 COUNTY TOTAL			2,170													
							HALL CO			650P													
							FLOWERY BRANCH																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09638	20027	10	2160	139	0	HALL CO-PUB USE AREA	2															
						3	GROUND			200		100								1			
							BUFORD DAM																
9601	09639	17738	10	2160	139	0	UNIVERSITY YACHT CLUB	2															
						3	GROUND			973		100								1			
9601	09639	17739	10	2160	139	0	AQUALAND MARINA	2															
						3	GROUND			301		100								1			
							GAINESVILLE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02661	14764	10	2285	139	0	POST OFF & COURTHOUSE	1	3														
						1	GAINESVILLE CITY SEWER			1,380		0								1			
							DEFENSE																
							ARMY																
2101	21897	19482	10	2285	139	0	USAR CENTER	1															
						1	GAINESVILLE CITY SEWER			391		0								1			

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	PERCENT TREATED	PERCENT VOLUME		TYPE	DATE
							DEFENSE										
							CORPS OF ENG CIVIL										
							ALLATOONA RESERVOIR										
9601	09638	20028	10	2285	139	0	GA FORESTRY COMM	2								1	
						3	GROUND			100	100						
9601	09638	20029	10	2285	139	0	BOY SCOUT COUNCIL	2								1	
						3	GROUND			15P	0						
9601	09638	20030	10	2285	139	0	JEFFERSON CITY PARK	2								1	
						3	GROUND			2P	0						
							BUFORD DAM										
9601	09639	17740	10	2285	139	0	GAINESVILLE MARINA	2								1	
						3	GROUND			1,246	100						
9601	09639	17741	10	2285	139	0	HOLLY PARK	2								1	
						1	GAINESVILLE CITY SEWER			520	0						
							PROP WITHOUT CITY IDENT										
							DEFENSE										
							CORPS OF ENG CIVIL										
9601	09639	18814	10	9999	139	0	HOLIDAY MARINA	2								2	07 07 66
						3	GROUND			1,715	100						
		11					22 COUNTY TOTAL			6,826							
										17P							
							HART CO										
							HARTWELL										
							POST OFFICE										
							BUREAU OF FACILITIES										
1804	02646	14768	10	2610	147	0	POST OFF & AGRICUL BLDG	1	1							1	
						1	HARTWELL CITY SEWER			1,000	0						
							DEFENSE										
							ARMY										
2101	21930	19484	10	2610	147	0	USAR CENTER	1								1	
						1	HARTWELL CITY SEWER			273	0						
							DEFENSE										
							CORPS OF ENG CIVIL										
							HARTWELL PROJECT										
9601	11406	17742	10	2610	147	0	PROJECT OFFICE	1								1	
						3	GROUND			1,500	100						
9601	11406	17743	10	2610	147	0	HARTWELL RESERVOIR PRJ	2								1	
						3	GROUND			300	100						
9601	11406	17744	10	2610	147	0	POWER PLANT CONTRACT	2								1	
						3	GROUND			115P	100						
9601	11406	17745	10	2610	147	0	GOVT WAREHOUSE & GARAGE	1								1	
						3	GROUND			60	100						
9601	11406	17746	10	2610	147	0	GOVERNMENT LABORATORY	1								1	
						3	GROUND			20	100						
9601	11406	17747	10	2610	147	0	GOVT CONC LABORATORY	1								1	
						3	GROUND			200	100						
		8					16 COUNTY TOTAL			3,353							
										115P							
							HENRY CO										
							MCDONOUGH										
							POST OFFICE										
							BUREAU OF FACILITIES										
1804	02655	14776	10	3360	151	0	POST OFF & AGRICUL BLDG	1	1							1	
						1	MCDONOUGH CITY SEWER			100	0						
		1					2 COUNTY TOTAL			100							
							HOUSTON CO										
							WARNER ROBINS										
							DEFENSE										
							AIR FORCE										
5701	24330	16968	10	5790	153	0	ROBINS AIR FORCE BASE	1							39	1	
						1	WARNER ROBINS SEWER			1,250	0						
						2	OCMULGEE RIVER			969,000	100	2,215,000	0	33			
		1					3 COUNTY TOTAL			970,250		2,215,000					
							JACKSON CO										
							COMMERCE										
							POST OFFICE										
							BUREAU OF FACILITIES										
1804	02677	14744	10	1300	157	0	POST OFFICE	1	1							1	
						1	COMMERCE CITY SEWER			100	0						
		1					2 COUNTY TOTAL			100							
							JASPER CO										
							HILLSBORO										
							AGRICULTURE										
							FOREST SERVICE										
							GEORGIA NAT FOREST										
1226	07717	05660	10	2715	159	0	HILLSBORO WORK CENTER	1	1							1	
						3	GROUND			200	100						

FIPS CODE: STATE	FIPS CODE: COUNTY	FIPS CODE: MINOR CIVIL DIVISION	GEOGRAPHIC LOCATION: LAT	GEOGRAPHIC LOCATION: LONG	GEOGRAPHIC LOCATION: COUNTY	CODE	DESCRIPTION	AUTHORITY	POP. SERVED	SEWER: VOLUME (GALLONS PER DAY)	SEWER: PERCENT TREATED	INDUSTRIAL WASTE: VOLUME (GALLONS PER DAY)	INDUSTRIAL WASTE: TREATMENT	INDUSTRIAL ACTIVITY CODES	NOTIFICATION: TYPE	NOTIFICATION: DATE: MO.	NOTIFICATION: DATE: DAY	NOTIFICATION: DATE: YR.
0320	07717	05661	30	2715	159	0	HOLLANDALE QUARTERS # 1											
						3	GROUND	1	1	350	100				1			
0320	07717	05662	30	2715	159	0	HOLLANDALE QUARTERS #2											
						3	GROUND	1	1	350	100				1			
							MONTICELLO											
							POST OFFICE											
							BUREAU OF FACILITIES											
0804	02854	04784	30	3730	159	0	POST OFF & AGRICUL BLDG	1	1						1			
						1	MONTICELLO CITY SEWER			250	0							
		4					8 COUNTY TOTAL			1,250								
							JEFFERSON CO											
							LOUISVILLE											
							POST OFFICE											
							BUREAU OF FACILITIES											
0804	02855	03960	30	3730	163	0	POST OFF & AGRICUL BLDG	1	1						1			
						1	LOUISVILLE CITY SEWER			1,700	0							
							FORT GORDON											
							DEFENSE											
							ARMY											
0320	01969	28039	30	2000	163	0	RANGE AREA 5	1							1			
						3	GROUND			300	0							
		2					4 COUNTY TOTAL			1,700								
										300								
							JENKINS CO											
							MILLEN											
							INTERIOR											
							FISH AND WILDLIFE SERV											
0403	09494	07725	30	3650	165	0	MILLEN NAT FISH HATCH	1	1						1			
						3	GROUND			400	100							
							POST OFFICE											
							BUREAU OF FACILITIES											
0804	02857	04782	30	3650	165	0	POST OFFICE	1	1						1			
						1	MILLEN CITY SEWER			175	0							
							DEFENSE											
							ARMY											
0320	01957	29492	30	3650	163	0	401 & MAGNOLIA STREET	1							1			
						1	MILLEN CITY SEWER			240	0							
		9					6 COUNTY TOTAL			415								
							JOHNSON CO											
							WRIGHTSVILLE											
							POST OFFICE											
							BUREAU OF FACILITIES											
0804	02854	04812	30	3250	163	0	POST OFF & AGRICUL BLDG	1	1						1			
						1	WRIGHTSVILLE CITY SEWER			200	0							
		1					2 COUNTY TOTAL			200								
							JONES CO											
							ROUND OAK											
							AGRICULTURE											
							FOREST SERVICE											
0320	07717	08862	30	3795	169	0	MITCHITI EXP FOREST	1	1						1			
						3	GROUND			1,200	100							
							MAYSIDE											
							AGRICULTURE											
							FOREST SERVICE											
							GEORGIA NAT FOREST											
0320	07717	07659	30	3840	169	0	MITCHITI EXP FOR HDQ	1	1						1			
						3	GROUND			200	100							
0320	07717	07660	30	3845	169	0	MITCHITI QUARTERS	1	1						1			
						3	GROUND			350	100							
							PROP WITHOUT CITY SEWAT											
							INTERIOR											
							FISH AND WILDLIFE SERV											
0403	09369	09727	30	3959	169	0	PUTNAM NAT WILDL REF	1	1						1			
						3	GROUND			300	100							
						5	GROUND			900	100							
		4					9 COUNTY TOTAL			2,950								
							LAMAR CO											
							BARNESVILLE											
							POST OFFICE											
							BUREAU OF FACILITIES											
0804	02551	04729	30	3450	171	0	POST OFFICE	1	1						1			
						1	BARNESVILLE CITY SEWER			90	0							
		1					2 COUNTY TOTAL			90								

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SITE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			MODIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	PERCENT TREATED	PERCENT DISCHARGE					TYPE	DATE NO.	DAY	YR.
							LAURENS CO															
							DUBLIN															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02668	14755	10	1780	175	0	POST OFF & COURTHOUSE	1	1										1			
						1	DUBLIN CITY SEWER			250	0											
							DEFENSE															
							ARMY															
2101	80350	19472	10	1780	175	0	341 S JEFFERSON STREET	1											1			
						1	DUBLIN CITY SEWER			480	0											
							VETERANS ADMINISTRATION															
3601	10264	00034	10	1780	175	0	V A CENTER	1	5										1			
						2	LOCAL STREAM			160,000	100											
		3					6 COUNTY TOTAL			160,730												
							LEE CO															
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							ARMY															
2101	22446	19608	10	9999	177	0	NIKE TURNER AFB SITE 79	1											1			
						3	GROUND			7,000	100											
		1					2 COUNTY TOTAL			7,000												
							LIBERTY CO															
							FLEMING															
							AGRICULTURE															
							AGR RESEARCH SERVICE															
1212	08942	07992	10	2135	179	0	SE TIDEWATER FIELD STA	1	1								20		1			
						2	MT HOPE CREEK					900	0	0								
							FORT STEWART															
							DEFENSE															
							ARMY															
2101	20872	19216	10	2210	179	0	GA-11 FORT STEWART	1											1			
						2	CANOOCHEE RIVER			1,290,000	100											
2101	20872	19897	10	2210	179	0	BASTOGNE AREA	1											1			
						3	GROUND			6P	0											
2101	20872	19898	10	2210	179	0	TABLES IV V VI	1											1			
						3	GROUND			25P	0											
2101	20872	19899	10	2210	179	0	BREST-METZ RANGES AREA	1											1			
						3	GROUND			11P	0											
2101	20872	19901	10	2210	179	0	TBLES 1-2-3 & ZERO G RNGE	1											1			
						3	GROUND			20P	0											
2101	20872	19902	10	2210	179	0	SMALL ARMS RANGE AREA	1											1			
						3	GROUND			70P	0											
2101	20872	19903	10	2210	179	0	ANZIO RANGE AREA	1											1			
						3	GROUND			45P	0											
2101	20872	21559	10	2210	179	0	OAKDALE HOUSING AREA	1											1			
						1	HINESVILLE CITY SEWER			6,000	0											
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							ARMY															
2101	20872	18250	10	9999	179	0	LIBERTY FLD	1											1			
						2	CANOOCHEE RIVER			2,000	100											
		10					20 COUNTY TOTAL			1,298,000		900										
										17P												
							LINCOLN CO															
							LINCOLNTON															
							DEFENSE															
							CORPS OF ENG CIVIL															
							CLARK HILL PROJECT															
9601	09641	17748	10	3180	181	0	SOAP CREEK CONCESSION	2											1			
						3	GROUND			2,250	100											
9601	09641	17749	10	3180	181	0	SOAP CREEK CONC CABINS	2											1			
						3	GROUND			2,700	100											
9601	09641	17750	10	3180	181	0	SOAP CREEK CONC TRAILER	2											1			
						3	GROUND			240	100											
9601	09641	17751	10	3180	181	0	CHAMBERLAIN FERRY PIC AREA	1											1			
						3	GROUND			20P	0											
9601	09641	17752	10	3180	181	0	AUGUSTA YWCA CAMP	2											1			
						3	GROUND			1,500	100											
9601	09641	17753	10	3180	181	0	BROAD RIVER PICNIC AREA	1											1			
						3	GROUND			20P	0											
9601	09641	17754	10	3180	181	0	HURRY CREEK CAMPING AREA	1											1			
						3	GROUND			40P	0											
9601	09641	19526	10	3180	181	0	ELIJAH CLARK STATE PARK	2											3	06	08	60
						2	SAVANNAH RIVER			15,000	100											
						3	GROUND			3,000P	0											

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SER.	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS SERVED	PERCENT TREATED	VOLUME GALLONS PER DAY	SCREENED	PERCENT TREATED	PERCENT CHLORINATED				TYPE	DATE MO.	DATE DAY	DATE YR.
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
							CLARK HILL PROJECT																
9601	09641	18815	10	9999	181	0	BUSSEY POINT CPNG AREA	1															
						3	GROUND			40P	0									1			
9601	09641	18816	10	9999	181	0	THOMSON BOAT CLUB	2															
						3	GROUND			1,000	100									1			
9601	09641	18817	10	9999	181	0	CLAY HILL CAMPING AREA	1															
						3	GROUND			40P	0									1			
9601	09641	18818	10	9999	181	0	BAPTIST CHURCHES CAMP	2															
						3	GROUND			9,000	100									1			
		12					25 COUNTY TOTAL			25,690													
										3,160P													
							LOWNDES CO																
							MOODY AF BASE																
							DEFENSE																
							AIR FORCE																
5701	24106	11380	10	3745	185	0	MOODY AIR FORCE BASE	1															
						2	BEATTY CREEK			300,000	100									1			
						3	GROUND			5,000	100												
							VALDOSTA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02621	14804	10	5680	185	0	POST OFF & COURTHOUSE	1	2														
						1	VALDOSTA CITY SEWER			450	0									1			
							DEFENSE																
							ARMY																
2101	80316	18224	10	5680	185	0	RCTG STAT HILL AVE	1															
						1	VALDOSTA CITY SEWER			60	0									1			
2101	80325	19604	10	5680	185	0	HIGHWAY #41 SOUTH	1															
						3	GROUND			43	100									1			
							DEFENSE																
							AIR FORCE																
5701	24109	11381	10	5680	185	0	MOODY RECREATION ANNEX	1															
						3	GROUND			8,900	100									1			
							FEDERAL AVIATION AGENCY																
6901	00000	13119	10	5680	185	0	MUN ARPT FLT SER STA	1	1														
						1	ARPT TO VALDOSTA SEW			750	0									1			
		6					13 COUNTY TOTAL			315,203													
							LUMPKIN CO																
							DAHLONEGA																
							DEFENSE																
							ARMY																
2101	80330	19469	10	1480	187	0	HIGHWAY #52	1															
						1	DAHLONEGA CITY SEWER			315	0									1			
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							GEORGIA NAT FOREST																
1226	07717	05628	10	9999	187	0	WATERS CREEK REC AREA	1	2														
						3	GROUND			75P	0									1			
1226	07717	05629	10	9999	187	0	4-H CAMP WAHSEGA	2	3														
						3	GROUND			6,250	100									1			
1226	07717	05631	10	9999	187	0	WOODY GAP REC AREA	1	2														
						3	GROUND			50P	0									1			
1226	07717	05632	10	9999	187	0	3RD ARMY CAMP WAHSEGA	1	3														
						2	HIGHTOWER CREEK			27,500	100									1			
							DEFENSE																
							ARMY																
2101	22291	18251	10	9999	187	0	BLACK FARM RANGER CAMP	1															
						2	ETOWAH RIVER			6,500	100									1			
		6					12 COUNTY TOTAL			40,565													
										125P													
							MCDUFFIE CO																
							THOMSON																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02618	14801	10	5470	189	0	POST OFFICE	1	1														
						1	THOMSON CITY SEWER			100	0									1			
							DEFENSE																
							CORPS OF ENG CIVIL																
							CLARK HILL PROJECT																
9601	09641	17759	10	5470	189	0	GERMANY CRK PICNIC AREA	1															
						3	GROUND			20P	0									1			

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	CODES	PERCENT TREATED	PERCENT COLLECTED		TYPE	DATE NO.	DAY	YR.
9601	09841	17760	10	5470	189	0	RAYSVILLE BRIDGE PIC AREA	1										1			
						3	GROUND				20P	0									
9601	09841	17761	10	5470	189	0	RAYSVILLE BOAT CLUB	2										1			
						3	GROUND				60P	100									
9601	09841	17762	10	5470	189	0	BIG HART CRK PICNIC AREA	1										1			
						3	GROUND				40P	0									
		5					10 COUNTY TOTAL				70P										
							MCINTOSH CO				80P										
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							FISH AND WILDLIFE SERV														
1413	09206	09729	10	9999	191	0	BLACKBEARD NAT WILD REF	1	1												
						3	GROUND				300	100						1			
		1					2 COUNTY TOTAL				300										
							MACON CO														
							MONTEZUMA														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02635	16452	10	3720	193	0	POST OFFICE	1	1												
						2	FLINT RIVER				165	0						1			
		1					2 COUNTY TOTAL				165										
							MERIWETHER CO														
							MANCHESTER														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02641	14780	10	3420	199	0	POST OFFICE	1	1												
						1	MANCHESTER CITY SEWER				112	0						1			
							WARM SPRINGS														
							INTERIOR														
							FISH AND WILDLIFE SERV														
1413	09150	09726	10	5780	199	0	WARM SPRINGS N FISH HAT	1	1												
						2	COLD SPRING CREEK						286,424	0	0		39	1			
						3	GROUND				450	100									
		2					5 COUNTY TOTAL				562		286,424								
							MITCHELL CO														
							CAMILLA														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02684	14736	10	0880	205	0	POST OFFICE	1	1												
						1	CAMILLA CITY SEWER				300	0						1			
							PELHAM														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02633	14787	10	4290	205	0	POST OFFICE	1	1												
						1	PELHAM CITY SEWER				150	0						1			
		2					4 COUNTY TOTAL				450										
							MONROE CO														
							FORSYTH														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02659	14762	10	2190	207	0	POST OFFICE	1	1												
						1	FORSYTH CITY SEWER				60	0						1			
		1					2 COUNTY TOTAL				60										
							MORGAN CO														
							MADISON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02642	14779	10	3400	211	0	POST OFFICE	1	1												
						1	MADISON CITY SEWER				153	0						1			
		1					2 COUNTY TOTAL				153										
							MURRAY CO														
							CHATSWORTH														
							AGRICULTURE														
							FOREST SERVICE														
1226	07717	05633	10	1080	213	0	GEORGIA NAT FOREST	1	1												
						3	COHUTTA RANGER QUARTERS											1			
							GROUND				200	100									

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODE(S)	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT CODE(S)		TYPE	DATE
1226	07717	05636	10	1080	213	0	HOLLY CREEK QUARTERS	1	1								1	
						3	GROUND			300	100							
1226	07717	05637	10	1080	213	0	HOLLY CREEK WORK CENTER	1	1								1	
						3	GROUND			100	0							
						3	GROUND			50	0							
							PROP WITHOUT CITY IDENT											
							AGRICULTURE											
							FOREST SERVICE											
1226	07717	05635	10	9999	213	0	CONASAUGA LAKE REC AREA	1	3								1	
						3	GROUND			250P	0							
		4					9 COUNTY TOTAL			550								
										260P								
							MUSCOGEE CO											
							COLUMBUS											
							DEFENSE											
							NAVY											
1701	22678	01228	10	1280	215	0	RESERVE TRAINING CENTER	1									1	
						1	COLUMBUS CITY SEWER			70	0							
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	00000	14743	10	1280	215	0	VEHICLE MAINT FACILITY	1	1								1	
						1	COLUMBUS CITY SEWER			400	0							
							DEFENSE											
							ARMY											
2101	00000	18216	10	1280	215	0	MILITARY POLICE OFFICE	1									1	
						1	COLUMBUS CITY SEWER			245	0							
2101	00000	18217	10	1280	215	0	RCTG STAT 10TH & BROAD	1									1	
						1	COLUMBUS CITY SEWER			80	0							
2101	00000	19463	10	1280	215	0	USAR CENTER	1									1	
						1	COLUMBUS CITY SEWER			100	0							
2101	20084	19465	10	1280	215	0	BENNING PARK HOMES	1									1	
						1	COLUMBUS CITY SEWER			67,400	0							
2101	20224	18215	10	1280	215	0	COLUMBUS RECREATION CTR	2									1	
						1	COLUMBUS CITY SEWER			15,000	0							
2101	21574	19464	10	1280	215	0	USAR CENTER	1									1	
						1	COLUMBUS CITY SEWER			194	0							
							GENERAL SERVICES ADMIN											
4704	02676	11255	10	1280	215	0	POST OFF & COURTHOUSE	1	3								1	
						1	COLUMBUS CITY SEWER			400	0							
							FEDERAL AVIATION AGENCY											
6901	00000	13115	10	1280	215	0	MUSCOGEE CO ARPT NAV FAC	1	1								1	
						1	ARPT TO MUSCOGEE CO SEW			1,000	0							
							FORT BENNING											
							DEFENSE											
							ARMY											
2101	20084	19214	10	2195	215	0	HARMONY CHURCH AREA	1									2	08 06 56
						2	CHATTAHOOCHEE RIVER			3,200,000	0							
							PROP WITHOUT CITY IDENT											
							DEFENSE											
							ARMY											
2101	20084	19609	10	9999	215	0	FT BENNING S SAND HILL	1									1	
						2	CHATTAHOOCHEE RIVER			1,120,000	0							
		12					24 COUNTY TOTAL			4,404,889								
							NEWTON CO											
							COVINGTON											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	02673	14748	10	1380	217	0	POST OFFICE	1	1								1	
						1	COVINGTON CITY SEWER			130	0							
							DEFENSE											
							ARMY											
2101	80352	19468	10	1380	217	0	AMERICAN LEGION BLDG	1									1	
						1	COVINGTON CITY SEWER			325	0							
		2					4 COUNTY TOTAL			459								
							OCONEE CO											
							WATKINSVILLE											
							AGRICULTURE											
							AGR RESEARCH SERVICE											
1212	08941	07880	10	5830	219	0	S PIEDMONT CON EXP STA	1	2								1	
						3	GROUND			100,000	100							
		1					2 COUNTY TOTAL			100,000								

GSA FORM 2082 (MARCH 1961)

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	STATE	PERCENT TREATED	PERCENT CODED				TYPE	DATE MO.	DAY	YR.
							PEACH CO															
							BYRON															
							DEFENSE															
							NAVY															
1701	24063	01191	10	0830	225	0 3	FORMS AND PUB SUPPLY OF GROUND	1		72	0								1			
							DEFENSE															
							ARMY															
2101	22444	19456	10	0830	225	0 3	NIKE ROBINS AFB SITE 88 GROUND	1		7,000	100								1			
							FORT VALLEY															
							AGRICULTURE															
							AGR RESEARCH SERVICE															
1212	07369	07860	10	2220	225	0 3	HORT FIELD LAB GROUND	1	1	400	100								1			
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02660	14763	10	2220	225	0 1	POST OFFICE FORT VALLEY CITY SEWER	1	1	300	0								1			
							DEFENSE															
							ARMY															
2101	21990	19481	10	2220	225	0 1	USAR CENTER FORT VALLEY CITY SEWER	1		43	0								1			
		5					10 COUNTY TOTAL			7,815												
							PIERCE CO															
							BLACKSHEAR															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02312	14731	10	0530	229	0 1	POST OFFICE BLACKSHEAR CITY SEWER	1	1	100	0								1			
		1					2 COUNTY TOTAL			100												
							POLK CO															
							CEDARTOWN															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02680	14740	10	1010	233	0 1	POST OFFICE CEDARTOWN CITY SEWER	1	1	100	0								1			
							DEFENSE															
							ARMY															
2101	80335	19459	10	1010	233	0 1	HIGHWAY #27 CEDARTOWN CITY SEWER	1		425	0								1			
							ROCKMART															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02631	14789	10	4730	233	0 1	POST OFFICE ROCKMART CITY SEWER	1	1	100	0								1			
		3					6 COUNTY TOTAL			625												
							PULASKI CO															
							HAWKINSVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02647	14769	10	2620	235	0 1	POST OFFICE HAWKINSVILLE CITY SEWER	1	1	300	0								1			
		1					2 COUNTY TOTAL			300												
							PUTNAM CO															
							EATONTON															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02643	14759	10	1930	237	0 1	POST OFFICE EATONTON CITY SEWER	1	1	150	0								1			
		1					2 COUNTY TOTAL			150												
							RABUN CO															
							CLAYTON															
							AGRICULTURE															
							FOREST SERVICE															
							GEORGIA NAT FOREST															
1226	07717	05645	10	1170	241	0 3	CLAYTON WORK CENTER GROUND	1	1	200	100								1			
1226	07717	05648	10	1170	241	0 3	TALLULAH RANGER QTRS GROUND	1	1	350	100								1			
1226	07717	05649	10	1170	241	0 3	WARWOMAN DELL REC AREA GROUND	1	2	85P	0								1			

GSA FORM 7xxC
MARCH 19xx

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SITE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	BASIS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
1226	07717	05647	10	9999	241	0	TALLULAH RIV REC AREA	1	2											1			
						3	GROUND			60	P	0											
		4					8 COUNTY TOTAL			550													
										145	P												
							RANDOLPH CO																
							CUTHBERT																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02670	14749	10	1460	243	0	POST OFFICE	1	1											1			
						1	CUTHBERT CITY SEWER			500		0											
		1					2 COUNTY TOTAL			500													
							RICHMOND CO																
							AUGUSTA																
							DEFENSE																
							NAVY																
1701	22666	01223	10	0310	245	0	RESERVE TRAINING CENTER	1												1			
						1	AUGUSTA CITY SEWER			800		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00550	14727	10	0310	245	0	VEHICLE MAINT FACILITY	1	1											1			
						1	AUGUSTA CITY SEWER			260		0								1			
1804	02308	14726	10	0310	245	0	POST OFF & COURTHOUSE	1	3														
						1	AUGUSTA CITY SEWER			6,000		0											
							DEFENSE																
							ARMY																
							FORT GORDON OLIVER AREA																
2101	20369	18227	10	0310	245	0	RANGE AREA #17	1												1			
						3	GROUND			2,800		100								1			
2101	20369	18228	10	0310	245	0	SITFAC SITE C & G	1												1			
						3	GROUND			4,250		100								1			
2101	20369	18229	10	0310	245	0	SITFAC SITE T	1												1			
						3	GROUND			1,200		100								1			
2101	20369	18252	10	0310	245	0	OLIVER AREA	1												1			
						1	AUGUSTA CITY SEWER			85,000		0								1			
2101	20369	19453	10	0310	245	0	FT GORDON OLIVER HSP	1												1			
						1	AUGUSTA CITY SEWER			265		0								1			
2101	21729	19454	10	0310	245	0	USAR CENTER GA-22	1												1			
						1	AUGUSTA CITY SEWER			830		0								1			
2101	80361	18214	10	0310	245	0	BUSH FLD HNGR-FT GORDON	1												1			
						3	GROUND			2,380		100								1			
							VETERANS ADMINISTRATION																
3601	10241	00032	10	0310	245	0	V A HOSP-LENWOOD	1	6											1			
						1	AUGUSTA CITY SEWER			204,000		0								1			
3601	10721	00033	10	0310	245	0	V A HOSP FOREST HILLS	1	4														
						1	AUGUSTA CITY SEWER			102,000		0								1			
							FEDERAL AVIATION AGENCY																
6901	00000	13113	10	0310	245	0	BUSH FIELD-NAV FAC	1	1											1			
						1	ARPT TO AUGUSTA CTY SEW			1,100		0											
							DEFENSE																
							CORPS OF ENG CIVIL																
							NEW SAVANNAH BLUFF L D																
9601	09647	17719	10	0310	245	0	L & D OPERATIONS BLDG	1												1			
						2	SAVANNAH RIVER			100		0								1			
9601	09647	17720	10	0310	245	0	LOCK & DAM VISITORS	1												1			
						3	GROUND			2,400		100								1			
9601	09647	17721	10	0310	245	0	LOCK & DAM RES & WHSE	1												1			
						2	BUTLER CREEK			700		0								1			
							FORT GORDON																
							DEFENSE																
							ARMY																
2101	20368	19215	10	2203	245	0	GA-8 FORT GORDON	1												1			
						2	SPIRIT CREEK			832,000		100								1			
2101	20369	18230	10	2203	245	0	GATE #1	1												1			
						3	GROUND			10	P	0								1			
2101	20369	18231	10	2203	245	0	GATES 2 & 3	1												1			
						3	GROUND			20	P	0								1			
2101	20369	18232	10	2203	245	0	GATE #5	1												1			
						3	GROUND			150	P	0								1			
2101	20369	18233	10	2203	245	0	SITFAC SITE E	1												1			
						3	GROUND			150	P	0								1			
2101	20369	18234	10	2203	245	0	SITFAC SITE O	1												1			
						3	GROUND			20	P	0								1			
2101	20369	18236	10	2203	245	0	TRAINING AREA 58	1												1			
						3	GROUND			300	P	0								1			
2101	20369	18237	10	2203	245	0	TRAINING AREAS 2 & 3	1												1			
						3	GROUND			500	P	0								1			

GSA FORM 2482
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PER CAP	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
2101	20369	18238	10	2203	245	0 3	TRAINING AREA 20 GROUND	1			200P	0								1			
2101	20369	18239	10	2203	245	0 3	TRAINING AREAS 4A & 4B GROUND	1			250P	0								1			
2101	20369	18240	10	2203	245	0 3	RANGE AREAS 14 THRU 18 GROUND	1			500P	0								1			
2101	20369	18241	10	2203	245	0 3	RANGE AREAS 21-22-23 GROUND	1			300P	0								1			
2101	20369	18242	10	2203	245	0 3	RANGE AREAS 24-25-26 GROUND	1			350P	0								1			
2101	20369	18243	10	2203	245	0 3	RANGE AREAS 27-28 GROUND	1			300P	0								1			
2101	20369	18244	10	2203	245	0 3	RANGE AREAS 1 THRU 4 GROUND	1			20P	0								1			
2101	20369	18245	10	2203	245	0 3	RANGE AREAS 5 THRU 8 GROUND	1			140P	0								1			
2101	20369	18246	10	2203	245	0 3	RANGE AREAS 9 THRU 12 GROUND	1			150P	0								1			
2101	20369	18247	10	2203	245	0 3	RANGE AREAS 33-34 GROUND	1			150P	0								1			
		34					68 COUNTY TOTAL			1,246,085													
										3,510P													
							ROCKDALE CO																
							CONYERS																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02675	14745	10	1320	247	0 1	POST OFF & AGRICUL BLDG CONYERS CITY SEWER	1	1		195	0								1			
		1					2 COUNTY TOTAL			195													
							SCREVEN CO																
							SYLVANIA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02624	14797	10	5330	251	0 1	POST OFFICE SYLVANIA CITY SEWER	1	1		200	0								1			
		1					2 COUNTY TOTAL			200													
		-					SEMINOLE CO																
							DONALSONVILLE																
							DEFENSE																
							CORPS OF ENG CIVIL																
							JIM WOODRUFF RESERVOIR																
9601	09646	17729	10	1740	253	0 3	RANGER STATION GROUND	1			50	100								1			
9601	09646	17730	10	1740	253	0 3	BUTLERS FERRY CONCESSION GROUND	2			250	100								1			
9601	09646	17731	10	1740	253	0 3	SEMINOLE PARK MARINA GROUND	2			50	100								1			
9601	09646	17732	10	1740	253	0 3	SPRING CREEK CONCESSION GROUND	2			750	100								1			
9601	09646	17733	10	1740	253	0 3	SEMINOLE STATE PARK GROUND	2			1,000	100								1			
9601	09646	17734	10	1740	253	0 3	FAIRCHILDS STATE PARK GROUND	2			50P	100								1			
		6					12 COUNTY TOTAL			2,100													
										50P													
							SPAULDING CO																
							GRIFFIN																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02644	14766	10	2510	255	0 1	POST OFFICE GRIFFIN CITY SEWER	1	1		600	0								1			
							DEFENSE																
							ARMY																
2101	00000	19483	10	2510	255	0 1	USAR CENTER GRIFFIN CITY SEWER	1			87	0								1			
		2					4 COUNTY TOTAL			687													
							STEPHENS CO																
							TOCCOA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02620	14803	10	5530	257	0 1	POST OFFICE TOCCOA CITY SEWER	1	1		300	0								1			
							DEFENSE																
							ARMY																
2101	80334	19603	10	5530	257	0 1	126 FOREACRE ROAD TOCCOA CITY SEWER	1			400	0								1			

GSA FORM 748C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							PROP WITHOUT CITY IDENT															
							AGRICULTURE															
							FOREST SERVICE															
							GEORGIA NAT FOREST															
1226	07717	05618	10	9999	257	0	COOL SPRINGS REC AREA	1	2										1			
						3	GROUND			50P	0											
1226	07717	05623	10	9999	257	0	RUSSELL LAKE REC AREA	1	3										1			
						3	GROUND			30P	0											
						3	GROUND			500	100											
1226	07717	05626	10	9999	257	0	RUSSELL LAKE TRLR CMP	1	1										1			
						3	GROUND			40P	0											
		5					11 COUNTY TOTAL			1,200												
										120P												
							SUMTER CO															
							AMERICUS															
							AGRICULTURE															
							SOIL CONSERVATION SER															
1229	07450	09268	10	0170	261	0	SOIL CONSER SER NURSERY	1	1										1			
						3	GROUND			500	100											
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02316	14721	10	0170	261	0	POST OFF & COURTHOUSE	1	1										1			
						1	AMERICUS CITY SEWER			400	0											
							DEFENSE															
							ARMY															
2101	80319	18248	10	0170	261	0	RCTG STAT 209 W LAMAR ST	1											1			
						1	AMERICUS CITY SEWER			60	0											
2101	80354	19446	10	0170	261	0	1516 S LEE STREET	1											1			
						1	AMERICUS CITY SEWER			195	0											
							ANDERSONVILLE															
							DEFENSE															
							ARMY															
2101	20024	18213	10	0180	261	0	ANDERSONVILLE NATL CEM	1											1			
						3	GROUND			3,332	100											
		5					10 COUNTY TOTAL			4,487												
							TELFAIR CO															
							MCRAE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02656	14777	10	3380	271	0	POST OFFICE	1	1										1			
						1	MC RAE CITY SEWER			200	0											
							DEFENSE															
							ARMY															
2101	80356	19488	10	3380	271	0	212 OAK STREET	1											1			
						1	MCRAE CITY SEWER			300	0											
		2					4 COUNTY TOTAL			500												
							TERRELL CO															
							DAWSON															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02665	14751	10	1580	273	0	POST OFFICE	1	1										1			
						1	DAWSON CITY SEWER			116	0											
		1					2 COUNTY TOTAL			116												
							THOMAS CO															
							THOMASVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02616	14800	10	5460	275	0	POST OFFICE	1	1										1			
						1	THOMASVILLE CITY SEWER			1,200	0											
							DEFENSE															
							ARMY															
2101	00000	18223	10	5460	275	0	CIVIL DEFENSE RADIO STA	1											1			
						3	GROUND			1P	0											
2101	80345	19601	10	5460	275	0	AMERICAN LEGION BLDG	1											1			
						1	THOMASVILLE CITY SEWER			180	0											
							VETERANS ADMINISTRATION															
3601	10338	00035	10	5460	275	0	V A DOMICILLARY	1	4										1			
						1	THOMASVILLE CITY SEWER			115,000	0											
		4					8 COUNTY TOTAL			116,380												
										1P												
							TIFT CO															
							TIFTON															
							AGRICULTURE															
							AGR RESEARCH SERVICE															
1212	07410	07891	10	5490	277	0	GA COASTAL PL EX STA	1	1										1			
						1	TIFTON CITY SEWER			68	0											

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERIOD	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT CODLIND				TYPE	DATE MO.	DATE DAY	DATE YR.
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02619	14802	10	5490	277	0	POST OFFICE	1	1														
						1	TIFTON CITY SEWER			200		0								1			
							DEFENSE																
							ARMY																
2101	22042	19602	10	5490	277	0	USAR CENTER	1															
						1	TIFTON CITY SEWER			388		0								1			
		3					6 COUNTY TOTAL			656													
							TOOMBS CO																
							LYONS																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02654	14775	10	3340	279	0	POST OFFICE	1	1														
						1	LYONS CITY SEWER			250		0								1			
							VIDALIA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02613	14805	10	5700	279	0	POST OFFICE	1	1														
						1	VIDALIA CITY SEWER			600		0								1			
		2					4 COUNTY TOTAL			850													
							TOWNS CO																
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							GEORGIA NAT FOREST																
1226	07717	05611	10	9999	281	0	ENOTA GLADES REC AREA	1	2														
						3	GROUND			50P		0								1			
1226	07717	05614	10	9999	281	0	UNICOI GAP REC AREA	1	1														
						3	GROUND			30P		0								1			
		2					4 COUNTY TOTAL			80P													
							TROUP CO																
							LA GRANGE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02651	14773	10	3050	285	0	POST OFFICE	1	1														
						1	LAGRANGE CITY SEWER			717		0								1			
							DEFENSE																
							ARMY																
2101	80331	19487	10	3050	285	0	OLDWATER WORKS BLDG	1															
						1	LAGRANGE CITY SEWER			400		0								1			
							FEDERAL AVIATION AGENCY																
6901	00000	13116	10	3050	285	0	CALLAWAY ARPT NAV FAC	1	1														
						1	ARPT TO LAGRANGE CTY SEW			550		0								1			
							WEST POINT																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02606	14810	10	5890	285	0	POST OFFICE	1	1														
						1	WEST POINT CITY SEWER			300		0								1			
		4					8 COUNTY TOTAL			1,967													
							TURNER CO																
							ASHBURN																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02317	14722	10	0250	287	0	POST OFFICE	1	1														
						1	ASHBURN CITY SEWER			770		0								1			
		1					2 COUNTY TOTAL			770													
							TWIGGS CO																
							JEFFERSONVILLE																
							DEFENSE																
							ARMY																
2101	22443	19485	10	2930	289	0	NIKE ROBINS AFB SITE 28	1															
						3	GROUND			7,000		100								1			
		1					2 COUNTY TOTAL			7,000													
							UNION CO																
							BLAIRSVILLE																
							AGRICULTURE																
							FOREST SERVICE																
1226	07717	05609	10	0540	291	0	BRASSTOWN RANGER QTRS	1	1														
						3	GROUND			350		100								1			

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PRIMARY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
6401	06659	00292	10	0540	291	0	TENNESSEE VALLEY AUTH														
						3	NOTTELY HYDRO	1	1												
							GROUND			10		100						1			
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							GEORGIA NAT FOREST														
1226	07717	05608	10	9999	291	0	BRASSTOWN BALD REC AREA	1	3												
						3	GROUND														
						3	GROUND			30	P	0						1			
1226	07717	05610	10	9999	291	0	BRASSTOWN SUMMIT REC AR	1	2	500		100									
						3	GROUND											1			
1226	07717	05612	10	9999	291	0	LK WINFIELD SCOTT REC A	1	3	50	P	0									
						2	COOPER CREEK											1			
1226	07717	05613	10	9999	291	0	LK WINFIELD SCOTT REC A	1	3	11,750		100									
						3	GROUND											1			
1226	07717	05658	10	9999	291	0	MULKEY CREEK REC AREA	1	2	150	P	0									
						3	GROUND			60	P	0						1			
		7					15 COUNTY TOTAL			12,610											
										290	P										
							UPSON CO														
							THOMASTON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02615	14799	10	5450	293	0	POST OFFICE	1	1												
						1	THOMASTON CITY SEWER			523		0						1			
							DEFENSE														
							ARMY														
2101	00000	19499	10	5450	293	0	USAR CENTER	1													
						1	THOMASTON CITY SEWER			290		0						1			
2101	00000	19500	10	5450	293	0	USAR CENTER	1													
						1	THOMASTON CITY SEWER			250		0						1			
		3					6 COUNTY TOTAL			1,103											
							WALKER CO														
							LA FAYETTE														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02650	14772	10	3040	295	0	POST OFFICE	1	1												
						1	LAFAYETTE CITY SEWER			450		0						1			
							ROSSVILLE														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02629	14791	10	4780	295	0	POST OFFICE	1	1												
						1	ROSSVILLE CITY SEWER			300		0						1			
6401	06701	00294	10	4780	295	0	TENNESSEE VALLEY AUTH														
						3	OGLETHORPE PRI SUB	1	1												
							GROUND			25		100						1			
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
1226	07717	05607	10	9999	295	0	VILLANOW WORK CENTER	1	1												
						3	GROUND			100		100						1			
		4					8 COUNTY TOTAL			875											
							WALTON CO														
							LOGANVILLE														
							DEFENSE														
							ARMY														
2101	80336	20318	10	3230	297	0	USAR CENTER 401 MAIN ST	1													
						1	LOGANVILLE CITY SEWER			200		0						1			
2101	80347	20319	10	3230	297	0	USAR CENTER 7 PECAN ST	1													
						1	LOGANVILLE CITY SEWER			200		0						1			
							MONROE														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02636	14783	10	3710	297	0	POST OFFICE	1	1												
						1	MONROE CITY SEWER			165		0						1			
		3					6 COUNTY TOTAL			565											
							WARE CO														
							WAYCROSS														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02608	14808	10	5850	299	0	POST OFF & COURT HOUSE	1	2												
						1	WAYCROSS CITY SEWER			500		0						1			

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT CODE/NO				TYPE	DATE MO.	DAY	YR.
							DEFENSE																
							ARMY																
2101	00000	19606	10	5850	299	0	USAR CENTER	1												1			
						1	WAYCROSS CITY SEWER			750		0											
2101	80349	19605	10	5850	299	0	301 NICHOLS STREET	1												1			
						1	WAYCROSS CITY SEWER			800		0											
							6 COUNTY TOTAL			2,050													
		3																					
							WARREN CO																
							WARRENTON																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02610	14806	10	5800	301	0	POST OFFICE & AGRICUL BLDG	1	1											1			
						1	WARRENTON CITY SEWER			150		0											
		1					2 COUNTY TOTAL			150													
							WASHINGTON CO																
							SANDERSVILLE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02623	14792	10	4880	303	0	POST OFFICE	1	1											1			
						1	SANDERSVILLE CITY SEWER			250		0											
		1					2 COUNTY TOTAL			250													
							WAYNE CO																
							JESUP																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02649	14771	10	2960	305	0	POST OFFICE	1	1											1			
						1	JESUP CITY SEWER			250		0											
							DEFENSE																
							ARMY																
2101	80337	19486	10	2960	305	0	400 W BROAD STREET	1												1			
						1	JESUP CITY SEWER			95		0											
		2					4 COUNTY TOTAL			345													
							WHITE CO																
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							GEORGIA NAT FOREST																
1226	07717	05615	10	9999	311	0	ANNIE RUBY FALLS REC AR	1	3											1			
						3	GROUND			200P		0											
1226	07717	05621	10	9999	311	0	GIRL SCOUT CAMP ECHOEE	1	3											1			
						2	CHICAMAUGA CREEK			3,500		0											
1226	07717	05630	10	9999	311	0	DESOTO FALLS REC AREA	1	2											1			
						3	GROUND			65P		0											
		3					6 COUNTY TOTAL			3,500													
										265P													
							WHITFIELD CO																
							COHUTTA																
							INTERIOR																
							FISH AND WILDLIFE SERV																
1413	09350	09721	10	1225	313	0	COHUTTA NAT FISH HATCH	1	1										39	1			
						2	COAHULLA CREEK						432,000		0	0							
						3	GROUND			233		100											
							DALTON																
							DEFENSE																
							NAVY																
1701	00000	01209	10	1510	313	0	RES ELECTRONIC FACILITY	1												1			
						1	DALTON CITY SEWER			50		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02671	14750	10	1510	313	0	POST OFFICE	1	2											1			
						1	DALTON CITY SEWER			500		0											
							DEFENSE																
							ARMY																
2101	80353	19470	10	1510	313	0	EXHIBIT BUILDING	1												1			
						1	DALTON CITY SEWER			405		0											
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							GEORGIA NAT FOREST																
1226	07717	05634	10	9999	313	0	COLD SPRING PICNIC AREA	1	2											1			
						3	GROUND			75P		0											

GSA FORM 749C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PRETREATED	PERCENT TREATED	VOLUME GALLONS PER DAY	CODES	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
1226	07717	05638	10	9999	313	0	SPRING CREEK REC AREA	1	2									1			
						3	GROUND			75	P	0									
		6					13 COUNTY TOTAL			1,188			432,000								
										150	P										
							WILKES CO														
							WASHINGTON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02609	14807	10	5820	317	0	POST OFFICE	1	1									1			
						1	WASHINGTON CITY SEWER			100		0									
		1					2 COUNTY TOTAL			100											
							WORTH CO														
							SYLVESTER														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02614	14798	10	5340	321	0	POST OFFICE	1	1									1			
						1	SYLVESTER CITY SEWER			100		0									
							DEFENSE														
							ARMY														
2101	22445	19498	10	5340	321	0	NIKE TURNER AFB SITE 28	1										1			
						3	GROUND			7,000		100									
		2					4 COUNTY TOTAL			7,100											
		534					1088 STATE TOTAL			15,706,266			6,159,608								
										10,736	P										

GSA FORM 741C
MARCH 1961

APPENDIX

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GENERAL SERVICES ADMINISTRATION
WASHINGTON 25, D. C.

March 14, 1961

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 232

TO : Heads of Federal Agencies

SUBJECT: Reports on Waste Water Disposal Practices at Federal Installations

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of waste water disposal practices at Federal installations, both owned by and leased to the United States, as of December 31, 1960; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.

2. Authority. The authority of the Surgeon General of the U. S. Public Health Service to prescribe an inventory of waste water disposal practices at Federal installations is based upon sections 4c and 9 of the Federal Water Pollution Control Act (33 U.S.C. 466 c and h).

The President in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare "to take the lead in making an inventory of the pollution control situation at Federal installations." The Deputy Assistant to the President in a letter dated May 18, 1960, to the Heads of all Federal agencies advised them of the President's instructions to the Secretary of Health, Education, and Welfare and stated that, "the President has asked that you provide such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The Secretary of Health, Education, and Welfare in a memorandum of agreement dated January 4, 1961, requested that the General Services Administration assist the Public Health Service in compiling an inventory of waste water disposal practices at Federal installations.

3. Reporting Agency. A reporting agency, for the purpose of this inventory, is the same as the one reporting for the inventories of real property owned by and/or leased to the United States Government as prescribed in GSA Reg. 2-XI-201.01 and 2-XI-202.01.

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4. Coverage. The reports of waste water disposal practices prescribed by this circular shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

a. Installations held in trust by the United States,

b. All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

c. Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

d. Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

e. Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in Attachment 1a, and submit to the General Services Administration, a separate report on GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations (Attachment 1) for each reporting entity as defined in Attachment 1a, Paragraph 1, as of December 31, 1960.

Each reporting agency shall also prepare, in accordance with instructions in Attachment 2a, and submit to General Services Administration for each Bureau or comparable organizational unit, a report on GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations (Attachment 2).

An original and two copies of each report shall be submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

6. Supplies of Forms. GSA Forms 1166C and 1209C may be obtained from General Services Administration, Office of Regional Administrative Assistant, Reproduction and Distribution Division, General Services Regional Office Building, Washington 25, D. C. The telephone number is Government dial code 13, extension 36453.

7. Agency Liaison. The Agency Liaison representative on real property inventories, designated pursuant to GSA Regulation 2-XI-101.06, also shall serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of waste water disposal practices at Federal installations. When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Comptroller, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designation.

8. Inquiries. For additional information regarding the content of this circular, or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Comptroller, Washington 25, D. C., telephone: Government dial code 183, extension 4131.

John L. Moore

JOHN L. MOORE
Administrator

Attachments

GENERAL SERVICES ADMINISTRATION

REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

FORM APPROVED BUDGET BUREAU NO. 29-6102

1. AGENCY CONTROL NO.

2. REPORT AS OF December 31, 1960

3. GSA CONTROL NO.

4. THIS BLOCK FOR GSA USE

5. NAME OF INSTALLATION*

6. ACTIVITY (Check one)
☐ (1) FEDERAL ACTIVITY ☐ (2) NONFEDERAL ACTIVITY

7. REPORTING AGENCY

8. INSTALLATION POPULATION (Check one)
☐ (1) 1- 50 ☐ (5) 1001-2500
☐ (2) 51-100 ☐ (6) 2501-5000
☐ (3) 101-500 ☐ (7) 5001-10,000
☐ (4) 501-1000 ☐ (8) MORE THAN 10,000

9. BUREAU OR OTHER MAJOR ORGANIZATION

LOCATION OF INSTALLATION

10. STATE OR CONT. | 11. CITY OR TOWN

12. STREET ADDRESS, RFD, ROUTE NO., OR OTHER LOCAL DESIGNATION

13. COUNTY OR COUNTRY

14. GEOGRAPHICAL CODE	STATE OR CONT.	CITY OR TOWN	COUNTY OR COUNTRY

WASTE WATER DISCHARGE

CODE	15. POINT OF DISCHARGE	SEWAGE: 16. EST. DISCHARGE/DAY (gallons)	SEWAGE: 17. PERCENT TREATED	INDUSTRIAL WASTE: 18. EST. DISCHARGE/DAY (gallons)	INDUSTRIAL WASTE: 19. PERCENT TREATED	INDUSTRIAL WASTE: 20. PERCENT COOLING
1.	PUBLIC UTILITY SEWER (Name of Owner and/or Operator)*					
2.	SURFACE WATER BODY (Name of Body)*					
3.	GROUND					
4.	TRANSFERRED TO OTHER USERS					
	TOTAL					

21. ACTIVITIES GENERATING INDUSTRIAL WASTE (Check as appropriate)

☐ (10) METAL MINING
☐ (11) ANTHRACITE, BITUMINOUS COAL & LIGNITE MINING
☐ (13) CRUDE PETROLEUM & NATURAL GAS EXTRACTION
☐ (14) MINING & QUARRYING OF NONMETALLIC MINERALS, EXCEPT FUELS
☐ (18) RADIOACTIVE MATERIALS OPERATIONS
☐ (20) FOOD AND KINDRED PRODUCTS
☐ (22) TEXTILE MILL PRODUCTS
☐ (24) LUMBER AND WOOD PRODUCTS
☐ (26) PAPER AND ALLIED PRODUCTS
☐ (28) CHEMICALS AND ALLIED PRODUCTS
☐ (29) PRODUCTS OF PETROLEUM AND COAL
☐ (30) RUBBER AND RUBBER PRODUCTS
☐ (31) LEATHER AND LEATHER PRODUCTS
☐ (33) PRIMARY METAL INDUSTRIES
☐ (34) FABRICATED METAL PRODUCTS
☐ (39) MISCELLANEOUS MANUFACTURING INDUSTRIES

22. NOTICE ON WATER POLLUTION (Check and complete as appropriate)

☐ (1) NO NOTIFICATION RECEIVED
☐ (2) FORMAL NOTICE _____ (Date)
☐ (3) LETTER REPORT _____ (Date)
☐ (4) VERBAL REPORT _____ (Date)

23. REMARKS (Use reverse if more space is required)

24. PREPARED BY (Type name and title)	25. SIGNATURE	26. DATE

* Abbreviate when necessary so as not to exceed 23 letters and spaces.

GSA FORM FEB 61 1166C

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INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166C, REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions.

a. Coverage and Reporting Agency. GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations, shall be prepared by all reporting agencies as of December 31, 1960, in an original and two carbon copies. These reports shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

(1) Installations held in trust by the United States,

(2) All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

(3) Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

(4) Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

(5) Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

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For purposes of this inventory, a reporting agency shall be the same as that prescribed for the annual inventories of real property owned by and leased to the United States Government in GSA Regulations 2-XI-201.01 and 2-XI-202.01.

b. Reporting Entity. It is the purpose of this inventory to locate and describe the sources of all wastes generated from Federal installations which affect, or are likely to affect, the quality of either surface or ground waters. Thus, a reporting entity for purposes of this inventory may differ somewhat from the entity used in the inventories of real property owned by and leased to the United States.

(1) Single Report from Federal Installations.

A Federal installation which generates waste discharging to not more than one of any or all types of discharge points as described in Block 15 of these instructions is the same reporting entity for this inventory as in the Federal real property inventories. Reports should be so prepared that waste waters which are discharged from a single waste water system within an installation through one or more effluent pipes directly into a single surface water body are included in one reporting entity.

(2) Two or more Reports from Federal Installations.

(a) A Federal installation which generates waste discharging to more than one of any or all types of discharge points as described in Block 15 of these instructions is the subject of two or more reports. In the case of these installations, a reporting entity is to be determined in accordance with the occurrence and location of any activities taking place thereon which result in the discharge of waste waters to a water body or to the ground. If waste waters are separately handled in separate parts of an installation, even though effluents are discharged to the same water body but at different discharge points, individual reports shall be prepared for each of the separate systems.

Example: An individual unit of a military base having its own sewage disposal facilities is considered a reporting entity even though the effluent from this unit enters the same stream as that receiving the waste waters from some other part of the base.

(b) Wherever waste waters are discharged to two or more different bodies of water, or to widely separated points on the same body of water, each such discharge shall be considered to be a separate reporting entity.

Example: Two parts of a single Federal installation discharging waste waters separately to two different streams are considered as two separate reporting entities.

(c) Where waste waters are disposed of into two or more points of the ground, all such disposal facilities on a Federal installation which are located within a radius of one-half mile shall be included in one reporting entity unless there are well-defined units with a lesser radius which will more exactly describe the facilities.

2. Specific Instructions for Preparation of GSA Form 1166C.

a. Date, Agency, and Property Identification.

Block 1. Agency Control No. For identification purposes, each reporting agency may assign an agency control number to each report.

Block 2. Report As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

Block 3. GSA Control No. Enter in this block the GSA control number assigned to the GSA Forms 1166 or 1166A covering the real property owned by or leased to the Federal Government for which this report is prepared. In some cases several reports for the purpose of this inventory may be covered by real property reported under one GSA control number on GSA Forms 1166 or 1166A. In the case of installations being reported for the first time enter ("NEW").

Block 4. This block for GSA use.

Block 5. Name of Installation. When this report covers all real property reported on GSA Forms 1166 or 1166A as of June 30, 1960; enter the same name shown on these forms. When this report covers only a part of the real property previously reported, enter the commonly used name for the portion of the real property being reported. When an installation is located in more than one State, a separate report is required to cover the

portion of the installation located in each State. Abbreviate the name of the installation, when necessary, so that it shall not exceed 23 type spaces, including blank spaces between letters or words. For example, "First National Bank Building" which has 28 type spaces may be abbreviated "First Nat Bank Bldg".

Block 6. Activity. Check the applicable box to indicate the predominant activity generating waste waters. These activities are:

Code	Activity Type
1	Federal activity.
2	Nonfederal activity.

Only one box should be checked for each report. When only activity of the United States Government generates the reported waste, check the box for Code 1. When a Federal installation contains some minor nonfederal activities which generate waste flowing into the same point of discharge being reported for U. S. activities, check only the box for Code 1. Examples of these minor activities are a restaurant concession occupying a small portion of a Federal building, launderies, and gasoline facilities on military installations, etc. When nonfederal activities on Federal real property are the major or only source generating waste reported, check the box for Code 2 and give the name of the operator in Block 23, Remarks.

Block 7. Reporting Agency. Enter the name of the reporting agency; that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

Block 8. Installation Population. Check the box for the appropriate code to show the total number of persons in the area covered by this report during a 24-hour day of normal operations. The codes and respective population description follow.

Code	Number of Persons
1	1-50
2	51-100
3	101-500
4	501-1000
5	1001-2500
6	2501-5000
7	5001-10,000
8	more than 10,000

Block 9. Bureau or Other Major Organization. Enter the name of the reporting Bureau or comparable major organization unit within the reporting agency. For example: National Bureau of Standards.

Block 10. State or Continent. Enter the name of the State (in U.S.) or continent (outside U.S.) in which the real property is located. When an installation is located in more than one State, a separate report shall be submitted to cover the portion of the installation located in each State.

Block 11. City or Town. Enter the name of the city or town in or near which the installation is located, provided (1) the installation is in one county only, and (2) the designated city or town is in the same county as the location of the installation (Block 13.). When these circumstances do not apply, enter "No City Identification".

Block 12. Street Address. Enter the street address, RFD, route number or other local designation.

Block 13. County or Country. Enter the name(s) of the county, counties, parish(es) (in U.S.) or U.S. territory or possession, (outside U.S.) in which the real property is located. Separate reports for each county in the same State are not required; however, the name of each county must be entered in this block. If the space is insufficient, complete the list of counties under "Remarks", Block 23.

Block 14. Geographical Code. Enter the appropriate numerical code for the location of the installation as shown in Blocks 10, 11, and 13 in the following sequence: State or Continent (2 digits), City or Town (4 digits), County or Country (3 digits). (Example: Coral

Gables, Dade County, Florida, will be shown as 09-0670-025.)

Codes shall be obtained from the publication "Geographical Location Codes", issued by the General Services Administration, Office of Comptroller. (See GSA Circular No. 146, Revision No. 2, dated June 30, 1960.) Do not fill in this space if the geographical code is not known. When the location of the installation cannot be identified with any city (Block 11) the code under "City" shall be reported as 9999. When the installation is located in more than one county (Block 13), the code under "County" shall be reported as 999.

b. Waste Water Discharge.

Block 15. Point of Discharge. The points of discharge are preprinted in this block.

When one of the points of discharge is a public utility sewer, enter the name of the owner and/or operator of the sewer system in the appropriate space provided in this block under the preprinted "Public Utility Sewer." Abbreviate the name of the owner, when necessary, so as not to exceed 23 type spaces and/or letters, including the blank spaces between letters or words.

When one of the points of discharge is a surface water body, enter the name of this body in the space provided in Block 15 under "Surface Water Body." Abbreviate the name of the body, when necessary, so as not to exceed 23 type spaces and/or letters, including blank spaces between letters or words. The various points of discharge are described below.

Code	Description
1	Public Utility Sewers are generally municipal, county, or other local governmental systems. They are also defined to include any pipe, conduit, or receiving chamber which is part of a sewer system owned and/or operated by any other than the reporting entity.
2	Surface Water Body shall mean any river, stream, lake, pond, tidal, or estuarial water.

It shall include sewage lagoons or waste stabilization ponds, whose effluents discharge to a surface water body.

3 Ground shall mean the discharge into septic tanks, cesspools and subsurface disposal fields, privy vaults, chemical toilets, sewage lagoons or stabilization ponds where no effluent discharges to a surface water body. Also include deep wells or spray and other irrigation on land of the reporting entity.

4 Transferred to Other Users shall mean that the waste water discharge is actually piped or otherwise transferred to some person, public or private body other than the reporting entity for use such as for cooling purposes, or irrigation on land not within the reporting entity.

Block 16. Estimated Sewage Discharge Per Day. Enter the estimated average discharge of sewage in gallons per day for each point of discharge printed in Block 15. Include all discharges from building plumbing systems. In the case of fecal discharges which are not water-carried, enter the number of persons using that particular facility during an average day and use the letter "P" after the figure for number of persons. Show the total discharge as reported in gallons for Codes 1, 2, 3, and 4, and enter the total in the space so marked.

Block 17. Percent of Sewage Treated. For each point of discharge reported in Block 16, enter the percent to show the portion of this sewage which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 18. Estimated Industrial Waste Discharge Per Day. This block is to be used to report both liquid and solid wastes from active or abandoned industrial activities. Enter the estimated average discharge of liquid waste including cooling waters in gallons per day for each applicable point of discharge printed in Block 15.

If there are any solid wastes as defined in tnis circular, paragraph 4, Coverage, enter the letter "S" after the figure reporting gallons of liquid discharge. If there are solid wastes only, enter the letter "S". Show the total industrial liquid waste discharge in gallons for Codes 1, 2, 3, and 4 in the "Total" space.

Block 19. Percent of Industrial Waste Treated. For each point of discharge of industrial waste reported in Block 18, enter the percent to show the portion of this total industrial waste which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 20. Percent Cooling Water. For each point of discharge reported in Block 18, enter the percent of this industrial waste which is cooling water.

Block 21. Activities Generating Industrial Wastes. When industrial wastes are reported, check the necessary boxes for codes representing activities conducted at this installation which generate industrial wastes. The codes and classifications of activities generating industrial wastes follow:

Code	Description
10	Metal Mining includes establishments primarily engaged in mining, developing mines, or exploring for metallic minerals (ores). These ores are valued chiefly for the metals contained to be recovered for use as such or as constituents of alloys. In addition, ores of rare earth metals and titanium are included. This major group also includes all ore dressing and beneficiating operations whether performed at mills operating in conjunction with the mines served or at mills, such as custom mills, operated separately. These include mills which crush, grind, wash, dry, sinter, or leach ore, or perform gravity separation or flotation operations. Exception: Any metal mining as defined under this code which is concerned primarily with uranium or other radioactive ores shall be reported under Code 18, Radioactive Materials Operations.
11	Anthracite, Bituminous Coal, and Lignite Mining includes establishments primarily engaged in producing anthracite (hard coal), bituminous coal, or lignite. Mining operations, dredging operations, and preparation plants such as cleaning plants, breakers, and washeries, whether or not such plants are operated in conjunction with the mines served, are included.

13 Crude Petroleum and Natural Gas Extraction includes establishments primarily engaged in producing crude petroleum, natural gas, natural gasoline, and cycle condensate. Types of activities included are explorations, drilling, well operation and maintenance, and the operation of natural gasoline and cycle plants. The group includes emulsion breaking and desilting of crude petroleum performed to render the oil marketable, and the production of petroleum products from lignite.

14 Mining and Quarrying of Nonmetallic Minerals, Except Fuels includes establishments primarily engaged in mining or quarrying, developing mines, or exploring for nonmetallic minerals, except fuels.

18 Radioactive Materials Operations includes all operations involved in mining, developing mines or exploring for uranium or other radioactive ores; all operations involved in processing such ores for the separation of radioactive materials; and all operations involved in handling and fabricating of such materials. Also included are all nuclear reactor operations such as those involved in the production of radioactive isotopes, in the testing of experimental units or in the production of power. Exception: Operations where radioactive materials are used in medical diagnostic, therapeutic or research procedures or as tracers in industrial or other research, are not included in this Code, and such operations are not to be considered in this inventory.

20 Food and Kindred Products includes establishments manufacturing foods and beverages for human consumption, and certain related products such as manufactured ice and prepared feeds for animals and fowls.

22 Textile Mill Products includes establishments engaged in performing any of the following operations, regardless of the type of fiber used: (1) manufacturing yarn, thread, cordage, and twine; (2) manufacturing woven fabric, carpets and rugs, braids, laces, knit fabric,

knit garments, and other products from yarn; (3) dyeing and finishing fibers, yarn, and fabrics, and (4) coating, waterproofing, and otherwise treating fabric. Also included are establishments engaged in manufacturing felt fabrics and products.

24 Lumber and Wood Products includes logging camps engaged in cutting timber and pulpwood; merchant sawmills, veneer mills, lath mills, shingle mills, cooperage-stock mills, planing mills and plywood mills engaged in producing lumber and wood basic materials; and establishments engaged in manufacturing finished articles made entirely, or mainly, of wood or wood substitutes, including furniture.

26 Paper and Allied Products includes the manufacture of pulp primarily from wood, and from rags and other fibers; the conversion of these pulps into any kind of paper or paperboard; and the manufacture of paper and paperboard into converted paper products such as coated paper, paper bags, paper boxes, cards and envelopes.

28 Chemicals and Allied Products includes establishments producing basic chemicals, establishments manufacturing products by predominantly chemical processes; includes manufacture of photographic chemicals.

29 Products of Petroleum and Coal includes establishments refining crude petroleum and manufacturing coke and coke-oven products, paving and roofing materials, and other products made from petroleum and coal; includes establishments manufacturing and distributing gas to consumers.

30 Rubber and Rubber Products includes establishments refining natural rubber or manufacturing synthetic rubber, includes establishments manufacturing from natural or synthetic rubber, gutta percha, balata, or gutta siak, all kinds of rubber products such as tires, rubber footwear, mechanical rubber goods, and rubber sundries. This group also includes establishments manufacturing reclaimed rubber or rebuilt and retreaded rubber tires.

31 Leather and Leather Products includes establishments engaged in tanning, currying, and finishing hides and skins, and establishments manufacturing finished leather and artificial leather products and similar products made of other materials.

33 Primary Metal Industries includes establishments engaged in the smelting and refining of ferrous and nonferrous metal from ore, pig, or scrap; in the rolling, drawing, and alloying of ferrous and nonferrous metals; and in the manufacture of castings, forgings, and other basic products of ferrous and nonferrous metals. All operations involved primarily with uranium or other radioactive materials shall be reported under Code 18, Radioactive Materials Operations.

34 Fabricated Metal Products includes establishments engaged in fabricating ferrous and nonferrous metal products such as tin cans and other tinware, hand tools, cutlery, general hardware, nonelectric heating apparatus, fabricated structural metal products, metal stampings, lighting fixtures, fabricated wire products, and a variety of metal products not elsewhere classified. Includes ordnance, machinery and transportation equipment.

39 Miscellaneous Manufacturing Industries includes establishments primarily engaged in manufacturing products not classified in any other manufacturing major group.

Block 22. Notice on Water Pollution. Check the appropriate box to indicate the type of notification, if any, which has been received from an official source that existing waste water discharge practices at the installation reported may be responsible for any water pollution problem. Codes and types of advice follow:

Code	Type of Advice
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

For the type of notice checked, enter the date. The date shall be entered by its numerical designation using 6 digits for the month, day, and year. For example, February 5, 1960, would be reported as 02-05-60. If more than one notice has been received, enter the latest notice in this block. Other notices shall be described in Block 23.

c. Remarks, Signature, and Date

Block 23. Remarks. When nonfederal activities are reported in Block 6, enter the name of the operator here. Where treatment is indicated in Block 17 and/or 19, enter a description of each element of the treatment process in this block. Also, enter a description of notices concerning water pollution problems received prior to the notice shown in Block 22, if any. If it is necessary to clarify or expand any entries beyond the space provided in the various blocks, make such notations in this block and continue, if necessary, on the reverse of the form.

Block 24. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 25. Signature. The official designated in Block 24 shall sign his name in the block.

Block 26. Date. Enter the date on which the report was prepared.

GENERAL SERVICES ADMINISTRATION **NUMBER OF REPORTS SUBMITTED** WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS	FORM APPROVED BUDGET BUREAU NO. 29-6101	1. AS OF December 31, 1960
2. REPORTING AGENCY	3. BUREAU OR OTHER MAJOR ORGANIZATION	

TOTAL NUMBER OF REPORTS FOR INSTALLATIONS IN: -	NUMBER OF REPORTS SUBMITTED
4. THE UNITED STATES *(The 50 States and the District of Columbia)*	
5. PUERTO RICO	
6. THE VIRGIN ISLANDS	
7. GRAND TOTAL NUMBER OF REPORTS (~~4+5+6~~)	

8. REMARKS

9. PREPARED BY *(Type name and title)*	10. SIGNATURE	11. DATE

GSA FORM FEB 61 1209C

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1209C, NUMBER OF REPORTS SUBMITTED - WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions. GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations, shall be prepared by each reporting agency for each bureau or other major organizational unit.

   GSA Form 1209C is intended to provide a control over individual inventory reports of waste water disposal at Federal installations submitted on GSA Forms 1166C.

   A separate GSA Form 1209C shall be prepared for each bureau or other comparable major organizational unit. An original and 2 carbon copies of this form together with the related GSA Forms 1166C shall be prepared and submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

2. Specific Instructions.

   a. Date, Reporting Agency, and Bureau.

      Block 1. As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

      Block 2. Reporting Agency. Enter in this block the name of the reporting agency, that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

      Block 3. Bureau or Other Major Organizational Unit. Enter on this line the name of the bureau or other comparable major organizational unit within the reporting agency. For example: National Bureau of Standards or Bureau of Land Management.

   b. Total Number of Reports for Installations by Location.

      Block 4. The United States (The 50 States and the District of Columbia). Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations in the United States.

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Block 5. Puerto Rico. Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations located in Puerto Rico.

Block 6. The Virgin Islands. Enter in this block the number of reports, GSA Forms 1166C, submitted for installations located in the Virgin Islands.

Block 7. Grand Total Number of Reports (4+5+6). Enter in this block the total number of reports, GSA Forms 1166C, submitted by the reporting bureau or other major organizational unit. This amount should agree with the sum of Blocks 4, 5, and 6.

c. Remarks.

Block 8. Remarks. Indicate in Block 8 if Public Health Service technical assistance may be desired to deal with unusual or persistent water pollution control problems, and specify.

Block 9. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 10. Signature. The official designated as responsible for the preparation of the report shall sign his name in this block.

Block 11. Date. Enter date on which the report was prepared.

* U.S. GOVERNMENT PRINTING OFFICE : 1962 O—644210